

**Annals of the
Bhandarkar Oriental
Research Institute**

EDITED BY

R. D. Karmarkar

R. N. Dandekar

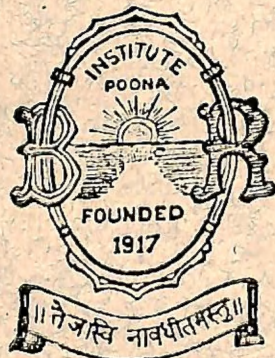
**INDEX
TO
VOLUMES XXII-XXXIII**

(1941-1952)

COMPILED BY

G. N. SHRIGONDEKAR, B. A.,

Bhandarkar Oriental Research Institute, Poona



POONA

Printed and published by Dr. R. N. Dandekar, M.A., Ph.D., at the
Bhandarkar Institute Press, Bhandarkar Oriental
Research Institute, Poona No. 4.

1954

**Annals of the
Bhandarkar Oriental
Research Institute**

EDITED BY

R. D. Karmarkar

R. N. Dandekar

**INDEX
TO
VOLUMES XXII-XXXIII
(1941-1952)**

COMPILED BY

G. N. SHRIGONDEKAR, B. A.,

Bhandarkar Oriental Research Institute, Poona



POONA

Printed and published by Dr. R. N. Dandekar, M.A., Ph.D., at the
Bhandarkar Institute Press, Bhandarkar Oriental
Research Institute, Poona No. 4.

1954

Journal of the Anthropological Institute Research Institute

Edited by
 H. W. Henshaw

INDEX

TO

VOLUMES XXII-XXXIII

1912-1932

Compiled by

G. N. SHERRINGTON, B.A.

Anthropological Institute, London, E.C. 2



1932

Published by the British Museum, London, E.C. 2
 and by the Anthropological Institute, London, E.C. 2
 in association with the Royal Society, London, W.C. 2

FOREWORD

When the Index to Volumes I-XXI of the *Annals of the Bhandarkar Oriental Research Institute* was published in 1942, on the eve of the Silver Jubilee of the Institute, it was contemplated that similar Indexes would be published in future at least once every ten years. Accordingly this Index relating to Volumes XXII-XXXIII (1941-1952) is now being issued as a part of Volume XXXIV of the *Annals*.

It is hoped that, besides being serviceable as a valuable bibliographical aid to research workers in the field of Indology, this Index will amply testify to the richness and variety of material which is being published in the *Annals*. The Editors have been making, during all these years, sincere efforts to maintain the high standard which the *Annals* has set for itself. If their efforts in this connection have succeeded to any extent, they have no compunction in confessing that the entire credit for it belongs to the large number of scholars who have kindly collaborated with them. They should, therefore, like to take this opportunity to express their grateful thanks to all these learned contributors for their valuable cooperation, which, it is hoped, will be continued in future.

Like its predecessor, this Index also is prepared by Shri G. N. Shrigondekar of the Publication Department of the Institute. It will be seen that he has here followed the same plan as before. The best thanks of the Editors are due to him for this useful piece of work which he has so painstakingly accomplished.

Bhandarkar Oriental
Research Institute, Poona 4 }
8th February 1954

R. D. K.
R. N. D.

FOREWORD

When the Index to Volume I-XI of the *Annals of the Entomological Society of America* was published in 1911, on the eve of the Silver Jubilee of the Institute, it was contemplated that similar indices would be published in future at least once every ten years. Accordingly, this Index relating to Volumes XIII-XXIII (1911-1922) is now being issued as a part of Volume XXIV of the *Annals*.

It is hoped that, besides being serviceable as a valuable bibliographical aid to research workers in the field of entomology, this Index will supply readily to the *Annals*. The Editors have been working during the past few years, and efforts to maintain the high standard which the *Annals* has set for itself. It is their effort in this connection to be commensurate with the high standard which the *Annals* has set for itself.

CONTENTS

| | PAGES |
|--|---------|
| I Index to Titles | I-44 |
| II Index to Authors | 45-88 |
| III Index to Authors of Works reviewed | 89-113 |
| IV Index to Illustrations | 114-122 |

It is the intention of the *Annals* to continue in future to publish similar indices for the *Annals*. This Index also is prepared by S. H. G. M. The Editor of the *Annals* has been followed the same plan as before. The first Index of the *Annals* was due to him for this special place. The first Index of the *Annals* was due to him for this special place.

S. H. G. M.
S. H. G. M.

Blanchard, Othman
Research Institute, Boston
100 February 1924

Annals of the Bhandarkar Oriental Research Institute INDEX

TO
VOLUMES XXII-XXXIII
(1941-1952)

I. INDEX TO TITLES

- | | |
|--|----------------|
| Abhimanyu- ^१ Upākhyāna and the unknown episode re. Abhimanyu's previous life, by M. R. Majumdar | XXV, 169-178 |
| 'Ācāryāh', the meaning of, by P. V. Kane | XXIII, 206-213 |
| 'Ādilshāhi Farman against Shivaji, the Great, an', by G. H. Khare | XXV, 143-144 |
| Ādilshāhi Farman corrections, an, by G. H. Khare | XXV, 244-246 |
| Ādi Parvan, episodical variants in the Marāṭhi versions of, as compared with the critical text, by M. G. Panse | XXV, 188-216 |
| Advaitabrahmasiddhi, the date of the, of Sadānanda Kāśmīraka, between A.D. 1600 and 1700, by P. K. Gode | XXX, 23-30 |
| Advaita, Jñānaghāna's contribution to, by E. P. Radhakrishnan | XXII, 186-201 |
| Agrawala's Mbh. Notes, on, by M. V. Kibe | XXIV, 98 |
| Aihole Inscription, the extent of Mahārāṣṭra as found in the, by S. R. Shende | XXIII, 494-509 |

- Almond (Badām), some notes on the history
of the, in India, between c. A. D. 100 and
1900, by P. K. Gode XXIX, 99-106
- Ālvārs, some contributions of, to the philosophy
of Bhakti, by K. C. Varadachari XXIII, 621-632
- Amaruśataka, a note on, by S. N. Tadpatrikar XXXIII, 251-253
- Ambivle cave inscriptions, by Moreshwar G.
Dikshit XXII, 72-73
- Ānandavardhana's treatment of Pratibhā in
relation to Dhvani, by K. Kṛishnamoorthy XXXI, 143-151
- Ancient India, glimpses of education in, by
Radha Kumud Mookerji XXV, 63-81
- Āngiras in the Vedic literature, by N. J. Shende XXXI, 108-131
- Antiquity of Karkācārya, by B. R. Kulkarni XXIV, xxxvi-xxxvii
- Anubhūtiśvarūpācārya-Author of the Praka-
tārthavivarāṇa, Iṣṭasiddhivivarāṇa, etc.,
by V. Raghavan XXIII, 352-368
- Anup Sanskrit Library, some rare works in
the, by K. Madhav Krishna Sarma XXIV, 227-230
- Aorists, some curious middle Indic, by
Franklin Edgerton XXIII, 126
- Apabhraṁśa and Ābhīras, by G. V. Tagare XXIII, 563-567
- Apabhraṁśa, nominal stem-formation in, by
G. V. Tagare XXV, 179-187
- Apabhraṁśa, reduplicative in, by G. V. Tagare XXIX, 147-151
- Arthaśāstra, the place of, in the literature of
Indian polity, by K. A. Nilakanta Sastri XXVIII, 84-95
- Aśoka, studies in the inscriptions of, No. I
(A) Queen's edict (Allahabad-Kosam
pillar) reconsidered, by C. D. Chatterji XXXIII, 57-82
- Aṣṭādhyāyī, an interpolated passage in the,
by G. B. Palsule XXX, 135-144
- Aṣṭāṅga-Hṛdaya, the Lalitā vyākhyā on, by
N. S. Mooss XXXI, 274-278

- Aṣṭāṅgasamgraha of Vāgbhaṭa I, chronological limits for the commentary of Indu on, (between A. D. 750 and 1050), by P. K. Gode XXV, 217-230
- Āśvaghoṣa's Philosophy, by B. C. Law XXVIII, 289-293
- Aśvamedha, the, : its original signification, by R. D. Karmarkar XXX, 332-345
- Badami inscription, Prākṛitabhāṣā of, by G. S. Gai XXXI, 273
- Bādarāyaṇa, the Sūtras of, by B. N. Krishnamurti Sarma XXIII, 398-404
- Balacarita, a Rāmaic play, by C. R. Devdhar XXII, 288-292
- Baudhāyana Ādhāna Sūtra, the text-problem of the, by C. G. Kashikar XXIX, 107-117
- Bengal, ancient Historic Sites of, by B. C. Law XXVI, 177-191
- Bhagavadgītā, two conundrums in the, explained, by M. V. Kibe XXII, 79-84
- Bhagavadgītā, an internal evidence as regards the age of the, by M. V. Kibe XXIV, 99-100
- Bhagavadgītā, the sanction behind the teaching of the, by M. V. Kibe XXIV, 100-102
- Bhagavadgītā, some argumentative faults in the, by Shrinivas Dixit XXVII, 143-146
- Bhagavadgītā and Aṣṭādhyāyī, by P. C. Divanji XXX, 263-276
- Bhagavad-Gītā, was the, known to Megasthenes?, by S. K. Dikshit XXX, 298-315
- Bhagavadgītā XVI, 8 (असत्यमप्रतिष्ठं ते ...), by R. D. Karmarkar XXXI, 132-137
- Bhagavadgītā, Brahma-Nirvāṇa in the, by A. P. Karmarkar XXXI, 305-306
- Bhāgavata, origin of the, and Jaina religions, by P. C. Divanji XXIII, 107-125
- Bhāluśālīka or Bhāṇḍuśālīka, by Lokesh XXVI, 298
- Bharadvāja, by N. G. Chapekar XXXI, 292-296

- Bhārata war, the date and time of the, a new approach on Astronomical considerations, by K. V. Abhyankar XXV, 116-136
- Bhārata war, the year of, as disclosed by the Bhīṣma chronogram *सुव्रति गात्रं*; by P. R. Chidambar Iyer XXVIII, 65-83
- Bhojana-kutūhala, a topical analysis of the, a work on dietetics, composed by Raghunātha between A. D. 1675 and 1700, by P. K. Gode XXII, 254-263
- Bhūpalavallabha : the work, its author and date, by Sadashiva L. Katre XXIII, 224-241
- Books Received XXIV, 121-122
- XXIV, 274-276
- XXV, 153-155
- XXV, 264-265
- XXVI, 174-176
- XXVI, 322-323
- XXVII, 191-194
- XXVII, 335-338
- XXVIII, 144-148
- XXVIII, 333-338
- XXX, 379-382
- XXXIII, 293-316
- Brahmānanda, the measure of, and the location of Devaloka, by R. D. Karmarkar XXVIII, 281-288
- Bronzes, two rare, in the dancing pose, by N. A. Gore XXXII, 242-248
- Buddha, dates of lord, by Vidya Devi XXX, 346
- Buddhist Manu, the, or the propagation of Hindu law in Hinayanist Indochina, by R. Lingat XXX, 284-297
- Buddhist Sanskrit manuscripts, another valuable collection of, containing among others the Śrāmānya-phala sūtra in Sanskrit, by P. V. Bapat XXX, 241-253

- Buddhist Studies, by P. V. Bapat XXIV, xxxiii-xxxiv
- Buddhist Studies (1918-1943), by P. V. Bapat XXV, 1-35
- Candra and Candraśekhara images, Iconography of, by M. R. Majumdar XXIII, 262-270
- Candravarman, a note on the Goa copper-plate Inscription of king, by Dines Chandra Sircar XXIII, 510-514
- Carriage-manufacture in the Vedic period and ancient China in 1121 B. C., by P. K. Gode XXVII, 288-302
- Cauhārapāḍā (Loṇaḍ) Inscription of Keśideva, Śaka 1162, by Moreswar G. Dikshit XXIII, 98-102
- Ceylon, the ports of, by B. Joseph Perera XXXI, 287-291
- Chandavadimsaya, note on, by R. N. Gaidhani XXVII, 148
- Chester Betty Collection, A., a note on, by G. H. Khare XXVI, 299-300
- "Child", on some words for, in Indo-Aryan, by S. M. Katre XXIII, 242-249
- Colonization of Mahārāṣṭra, by S. R. Shende XXIV, xli-xliii
- Congress of Orientalists, the twenty-second international, Istanbul, 15th-22nd September 1951, by R. N. Dandekar XXXII, i-xxiv
- Copper and bronze age in India, some aspects of civilization of the, by S. K. Dikshit XXXI, 169-294
- Correspondence, by V. S. Agrawala XXX, 369-370
- Courtezan, the role of the, in the early history of Indian painting, by P. K. Gode XXII, 24-37
- Daśakumāracarita, historical data in Daṇḍin's, by V. V. Mirashi XXVI, 20-31
- Deer, the Symbolic, by Dorothee Chaplin XXIV, 215-223
- Devayāna and Pitryāna, by H. G. Narahari XXIV, 45-59
- देववोधकृतमहाभारततात्पर्यटीका-आदिपर्व edited by R. N. Dandekar XXII, 135-170
XXII, 307-354
XXIV, 81-107
(separate paging)

- Devi-Bhāgavata or Bhagavatī-Purāṇa, by S. N. Tadpatrikar XXIII, 559-562
- Dhvani, germs of the theory of, by K. Krishnamoorthy XXVIII, 190-211
- Diṇḍima poets of Mullandram, the, and the king of Vijayanagar, by A. N. Krishna Aiyangar XXIII, 23-29
- Divodāsa Atithigva and other Atithigvas, by H. D. Velankar XXIII, 657-668
- "Dvipadām Vara" in Gaudapādakārikā (IV-1), by R. D. Karmarkar XXXII, 166-173
- Economic conditions, the harmonising of law with the requirements of, according to the ancient Indian Dharmaśāstras, Arthaśāstras and Gṛhyasūtras, by Ludwik Sternbach XXIII, 528-548
- Epic Questions, II. Parvasaṅgraha Figures, by V. S. Sukthankar XXIII, 549-558
- Epigraphic Notes, two, by G. H. Khare XXXII, 266-267
- Epistemology, the revelatory character of Hindu, by D. K. Bedekar XXIX, 64-84
- Extracts from the speech, by N. C. Kelkar XXIV, xxi-xxii
- Extracts from the welcome address, by Shrimant Balasaheb Pant Pratinidhi XXIV, xxii-xxvi
- Extracts from the speech delivered by Shrimant Raja Saheb of Bhor XXIV-xxvi-xxvii
- Ferishta, when and where was, born?, by Shaikh Chānd Husain XXII, 74-78
- Gaḍheṣa-Nṛpa-Varṇana-Saṅgraha-Ślokaḥ, by G. V. Bhavé XXVIII, 247-280
- Gaṇarājya, a note on, by V. R. Ramachandra Dikshitar XXIII, 103-106
- Gaṅgādhara Kavi and his works, by V. W. Karambelkar XXX, 31-42
- Ganganatha Jha Research Institute, our cordial greetings to the, by S. K. Belvalkar XXIV, 224-226

- Gāṅgeyadeva of Tīrabhukti, by V. V. Mirashi XXIII, 291-301
- Gauḍapāda's Māṇḍukya Kārikās, an unnoticed aspect of, by P. T. Raju XXVI, 192-200
- Gitā as post-Buddhist, by K. M. Bedekar XXIV, 237-238
- Gitā (X), Purāṇic sources of the Vibhūtiyoga in the, by A. P. Karmarkar XXV, 248-249
- Gitā, the literature on, in the Śuddhādvaita school, by G. H. Bhatt XXX, 131-134
- Govindarāja, by K. V. Rangaswami Aiyangar XXIII, 30-54
- Gospels, two, by H. A. Shah XXIII, 465-479
- Greek conqueror of India, the first, by R. D. Karmarkar XXXI, 239-249
- Gujarat prehistoric expedition, by H. D. Sankalia XXIV, xxxvii
- Gupta Empire, last days of the, by Buddha Prakash XXVII, 124-141
- Gurjara-Pratihāras, the, in Bhṛgukaccha (Broach), by V. B. Mishra XXXI, 250-257
- Gurjara-Pratihāras, the, of Gurjaratrā, by V. B. Misra XXXIII, 182-188
- Harihara, Jagaddhara's indebtedness to, an ancient commentator of the Mālati-Mādhava, by N. A. Gore XXII, 38-44
- Harīṣeṇa's Dharmaparīkṣā in Apabhraṃśa, by A. N. Upadhye XXIII, 592-608
- Hāsyā as a Rasa in Sanskrit rhetoric and literature, by H. D. Sharma XXII, 103-115
- Hindu Festivals, studies in the history of—some notes on the History of Divālī Festival (between c. A.D. 50 and 1945), by P. K. Gode XXVI, 216-262
- Hiranyakaśipu, the palace of, by M. V. Vaidya XXIII, 609-620
- Historical interpretation, some ideas on, by C. S. Shrinivasachari XXXI, 56-69
- Human sacrifice in Proto-India, by A. P. Karmarkar XXV, 109-115

- Imperial Mystics of Delhi, the, by S. R. Sharma XXIII, 483-493
- India, the population of ancient, (500 B. C. to 100 A. D.), by K. M. Shembaynekar XXXIII, 83-96
- India, regional divisions of ancient, by S. B. Chaudhuri XXIX, 123-146
- Indian Dietetics, studies in the history of some references to the use of fried grains in Indian diet—between B. C. 500 and A. D. 1900, by P. K. Gode XXIX, 43-63
- Indian folklore, the fish in, and the age of the Atharvaveda, by A. P. Karmarkar XXIV, 191-206
- Indian History of Sheet Anchor, by D. S. Trivedi XXIII, 582-591
- Indian History, the Sheet Anchor of a criticism, by Dasharatha Sharma XXVI, 155-160
- Indian Philosophy, progress and, by P. T. Raju XXV, 88-98
- Indian plants, studies in the history of, by P. K. Gode
- (i) History of Canaka (gram) as food for horses—between c. A. D. 800 and 1870 together with some notes on the import of foreign horses into India in ancient and mediaeval times XXVI, 89-105
- (ii) History of Fenugreek and Alfalfa (Lucerne) in India and other countries (between c. B. C. 700 and A. D. 1800) XXXIII, 171-181
- (iii) Some Notes on the History of Canaka (Cicer Arietinum) — between 500 B. C. and 1820 XXVII, 56-82
- (iv) History of Mendi or Henna (between B. C. 2000 and A. D. 1850) XXVIII, 14-25
- Indian Poetics, the concept of Sthāyibhāva in, by D. D. Vadekar XXIV, 207-214
- Indian tribes, some ancient, by B. C. Law XXII, 94-96

| | |
|---|------------------|
| Indology in Poland, by Ludwik Sternbach | XXIV, xliii-xliv |
| Indo-Muslim Architecture, by M. A. Chaghtai | XXII, 85-93 |
| Indra, the representative of the highest physical aspect of nature, by V. A. Gadgil | XXIII, 134-142 |
| Indra and Ahalyā, by R. Shama Sastry | XXIII, 480-481 |
| International Congress of Orientalists, the twenty-first, Paris, 23rd to 31st July 1948, by R. N. Dandekar | XXIX, i-xxvi |
| Iran and India, political and cultural relations between, by J. M. Unvala | XXVIII, 165-189 |
| Jaimini and Śābara, views of, on language, by G. V. Devasthali | XXIX, 197-212 |
| Jaimini and Śābara, the views of, on the different classes of words, by G. V. Devasthali | XXX, 89-130 |
| Jaimini-Śābara and the science of grammar, by D. V. Garge | XXX, 254-262 |
| Jain influencers, three earliest, on Mughal religious policy, Padmasundara, Ānandārāja, and Ajayarāja, by Dasharatha Sharma | XXV, 145-146 |
| Johār, a note on the meaning and use of the word, by A. G. Pawar | XXIII, 330-335 |
| Johar, by Narayanrao Babasaheb Ghorpade | XXIV, 231-232 |
| John, Dr. St., on India, by S. N. Sen | XXIII, 431-450 |
| Juridical studies in ancient Indian law, by Ludwik Sternbach | |
| (i) Reciprocal responsibility for debts contracted by married people | XXIV, 165-174 |
| (ii) Legal protection of plants in ancient India | XXV, 231-238 |
| (iii) Different types of deposits | XXVI, 263-282 |
| (iv) Legal position of physicians in ancient India I-IV sections | XXIX, 21-42 |
| (v) „ „ (V-VII sections) | XXX, 1-22 |

| | |
|---|-----------------|
| Kalacuri-Cedi era, by V. V. Mirashi | XXVII, 1-55 |
| Kālidāsa's literature, flora in, by M. V. Apte | XXXII, 76-84 |
| Kālikā-Purāṇa, the, by R. C. Hazra | XXII, 1-23 |
| Kampeshwar same as Kapeswar, by Y. K. Deshpande | XXIX, 283-286 |
| Kaṇiṣka, date of, 1356 B. C., by D. S. Trivedi | XXX, 316-325 |
| Karabhāṭaka and Karhāḍa Brāhmaṇas, by P. V. Kane | XXV, 141-142 |
| Karmadhāraya, the term, by K. V. Abhyankar | XXXIII, 238-244 |
| Karmadhāraya, a new explanation of the term, by G. B. Palsule | XXXIII, 245-250 |
| Karṇāṭaka, some forgotten Sanskrit poets of, by S. Srikantha Sastri | XXIII, 415-423 |
| Karṇāṭaka, some forgotten Sanskrit poets, by Dasharatha Sharma | XXVI, 152 |
| Kathenotheism and Dānastutis or Kathenotheism and Iṣṭa-Devatās, by Betty Heimann | XXVIII, 26-33 |
| Kauṭilya and Machiavelli, by N. C. Kelkar | XXVIII, 128-130 |
| Kavindrakalpalatā, a Hindi work, by Kavindrācārya Sarasvatī, by Dasharatha Sharma | XXVI, 153-154 |
| Khandesh, an ancient dynasty of, by V. V. Mirashi | XXV, 159-168 |
| Kondapur, excavations at, an Andhra town (cir. 200 B. C. to 200 A. D.), by G. Yazdani | XXII, 171-185 |
| Koṅkaṇī, the formation of, by S. M. Katre | XXII, 272-287 |
| Koṭṭura, Samudra Gupta's conquest of, by B. A. Saletore | XXVI, 120-141 |
| Kṛṣṇa, lord, of four bhujas, ? by S. N. Tadpatrikar | XXIX, 287-290 |
| Kṛṣṇacarita, authenticity of the, by Jagan Nath | XXVI, 313-318 |
| Kumāra's Śilparatna, sources of Śrī, by Hans Losch | XXXI, 152-164 |

- Kuppuswami Sastri Research Institute, by
A. P. Karmarkar XXV, 250
- Kuṣāṇas, the problem of the, and the origin of
the Vikrama Samvat, by S. K. Dikshit XXXIII, 114-170
- Lāvanya, a note on the word, by G. B. Palsule XXXII, 261-262
- Lokāyatas, historical notices of the, by B. A.
Saletore XXIII, 386-397
- Lunar days, omission and repetition of tithis or,
(a historical perspective), by K. V.
Abhyankar XXVIII, 96-111
- Madhusūdana Sarasvati, the date of, by Miss
Sulochana A. Nachane XXX, 326-331
- Madhva Dvaita Vedānta, the philosophy of, by
Nagraj Rao XXIII, 379-385
- 'Madhyama' the, in Bhāsa, by U. Venkata
Krishna Rao XXXII, 234-241
- Mahābhārata, the authorship of, by N.J. Shende XXIV, 67-82
- Mahābhārata, new light on the chronology of
the commentators of the, by P. K. Gode XXV, 103-108
- Mahābhārata citations in the Śābara-Bhāṣya, by
P. V. Kane XXVIII, 135-136
- Mahābhārata Critical Edition, by V. S.
Sukthankar XXIV, xliv-xlvii
- Mahābhārata, karma and reincarnation in the,
by H. G. Narahari XXVII, 102-113
- II Mahābhārata Notes, by Vasudev S. Agrawala XXIII, 19-22
- III " " " XXVI, 283-297
- Mahābhārata, an opening verse of, by B. N.
Krishnamurti Sarma XXVI, 307-312
- Mahābhārata Printing Department of the
B.O.R. Institute Press (25th March 1944),
a statement presented at the inauguration
of the, by S. K. Belvalkar XXV, i-xii
- Mahābhārata, the publication of fascicule 22 of
the Critical Edition of the, by S. K.
Belvalkar XXXII, 340-343

- Mahābhārata, revelation of the first stanza of the, by P. R. Chidambara Iyer XXVII, 83-101
- Mahābhārata, the riddle of the curse in, by N. C. Kelkar XXV, 51-62
- Mahābhārata text-transmission : some interesting problems in, by S. K. Belvalkar
- (i) Problem No. 1 XXV, 82-87
- (ii) Problem No. 2 XXV, 239-243
- (iii) Problem No. 3 XXVI, 106-119
- (iv) Problem No. 4 XXXI, 100-107
- Mahābhārata, unpāṇinian forms and usages in the Critical Edition of the, by E. D. Kulkarni XXIV, 83-97
- Mahābhārataṃ, the Āndhra, by N. C. Narsimha Acharya XXII, 97-102
- Malatīmādhava - Laghuvivarāṇa by Pandit Dharanānda : his date and other works written by him, by N. A. Gore XXIII, 162-170
- Malavikāgnimitra, the hero in the, by C. Kunhan Raja XXIII, 363-378
- Manasāra Vāstuśāstra, the basic text on architecture and sculpture, by P. K. Acharya XXIII, 1-18
- मङ्गलश्लोकः, by K. V. Anantanarayan Sastri XXIV, i-ii
- Manuscripts, on the search for, in the Deccan, by R. G. Harshe XXIII, 171-176
- Manusmṛti, cosmic account in, by S. N. Tadpatrikar XXXI, 297
- Manusmṛti and sagotra marriages, by K. B. Gajendragadkar XXIII, 143-145
- Manvantara-Caturyuga method, by D. R. Mankad XXIII, 271-290
- Marriage, a sociological study of the forms of, in ancient India (A Résumé), by Ludwik Sternbach XXII, 202-219

- Marxism and ancient Indian culture, by
D. D. Kosambi XXIX, 271-277
- Marxist, on a, approach to Indian chronology,
by D. D. Kosambi XXXI, 258-266
- Message of the Naimiṣāranya, the, by C.
Kunhan Raja XXIV, xxviii-xxxi
- MIA groups on consonants with unassimilated
R as preserved in Gujarati, by H. C.
Bhayani XXXI, 225-232
- Mir Khusraw or Farrukhfal, by G. H. Khare XXIV, 239-240
- Mir Khusraw or Farrukhfal-A rejoinder, by
G. H. Khare XXV, 247
- Mohenjo Daro, three-headed animals in, by
H. Heras XXIII, 187-195
- Muḥammad Shāh Bahmany I's war with
Vijayanagara, Muslim historians on, by
N. Venkataramanayya XXVIII, 1-13
- Nagānanda and its social background, by N.
Aiyaswami Sastri XXXI, 233-238
- Nanānā grant of Caulukya king Kumāra-
pāladeva of Gujarat dated Vikrama
Samvat 1212, by Gaurishankar H. Ojha XXIII, 314-318
- Narasimha-Purāṇa, the, by R. C. Hazra XXVI, 32-88
- Nārāyaṇa, the image of, by L. B. Keny XXIX, 211-226
- Nārāyaṇa, the origin of, by Liladhar B.
Keny XXIII, 250-256
- Narhad Inscription of Vighararāja IV, V,
1218, by Dasharatha Sharma XXIII, 482
- Nasalization in the middle Indo-Aryan, by
G. C. Basu XXIV, 175-190
- नश्व कवयितृद्वयी, निबन्धकः श्रीशिवप्रसादभट्टाचार्य
Nilakaṇṭha Caturdhara, the commentator of
the Mahābhārata - his genealogy and
descendants, by P. K. Gode XXIII, 146-161

| | |
|--|-----------------|
| Notes on a few words, by Bimalcharan Deb | XXVI, 201-215 |
| Nouns in Sanskrit, some remarks on the formation of, by T. Burrow | XXXII, 19-33 |
| Nude Gods, some, in Hindu pantheon, by A. P. Karmarkar | XXIII, 214-223 |
| OBITUARY NOTICES | |
| Abhyankar, Mm. Vāsudevśāstri, by C. R. Devadhar | XXIV, 140-142 |
| Aiyangar, Diwan Bahadur Krishnaswami, by R. N. Dandekar | XXVII, 206 |
| Anklesaria, Mr. Behramgore T., by R. N. Dandekar | XXV, 158 |
| Apte, Prin. Vinayak Ganesh, (1886-1943), by G. N. Shrigondekar | XXIV, 277 |
| Barua, Beni Madhav, the late Prof. Dr., by P. V. Bapat | XXX, 371-372 |
| Bhandarkar, Devadatta Ramakrishna, the late Professor Dr., by B. C. Law | XXX, 373-378 |
| Coomaraswamy, Ananda K., a study of his life and works, by O. C. Gangoly | XXVIII, 149-155 |
| Rhys Davids, Mrs. C. A. F., by P. V. Bapat | XXIV, 145-147 |
| Dikshit, Rao Bahadur Kashinath Narayan, by S. K. Dikshit | XXVII, 195-204 |
| Dikshit, Rao Bahadur K. N., by R. N. Dandekar | XXVII, 205 |
| Dodwell, Prof. H. H., by R. N. Dandekar | XXVII, 344 |
| Formichi, Carls (1871-1943), by R. N. Dandekar | XXIV, 283 |
| Gajendragadkar, A. B., by R. D. Karmarkar | XXVIII, 159-160 |

OBITUARY NOTICES (*continued*)

- Gajendragadkar, A. B., by R. N. Dandekar XXVIII, 160
- Ghorpade, Shrimant Narayanrao
Babasaheb, Chief Saheb of Ichalkaranji
(1872-1943), by P. K. Gode XXIV, 278-279
- Hiriyanna, the late Professor M., by
H. L. Hariyappa XXXI, 335-336
- Jha, Ganganatha, by C. R. Devadhar XXII, 305-306
- Johnston, E. H., by R. N. Dandekar XXIV, 147
- Joshi, Lakshman Narayan, by Y. R.
Gupte XXVIII, 164
- Keith, Professor A. Berriedale, by R. N.
Dandekar XXV, 157-158
- Kelkar, Narasimha Chintaman alias
Tatyasaheb, by K. N. Watve XXVIII, 156-158
- Kosambi, Professor Dharmananda, by
R. N. Dandekar XXVII, 341-343
- Lanman, C. R., In Memoriam, by S. K.
Belvalkar XXII, 300-304
- Lüders (Geheimrat Professor Dr.
Heinrich, (1869-1943), by
R. N. Dandekar XXIV, 282-283
- Malaviya, Pandit Madan Mohan, by R. N.
Dandekar XXVII, 207
- Ojha, Gaurishankar Hirachand, by
Dasharatha Sharma XXVIII, 161-163
- Pant Pratinidhi, Shrimant Balasaheb,
Rajasaheb of Aundh, by S. K.
Belvalkar XXXI, 337-341
- Pisharoti, Panditaraja Prof. K. Rama, by
R. N. Dandekar XXVII, 344
- Raddi, the late Pandit Rangacharya, by
V. G. Paranjpe XXV, 156

OBITUARY NOTICES (*continued*)

- Rajawade, Prin. V. K., by S. N. Tadpatrikar XXV, 266-268
- Rehman, Prin. Dr. Muhammed Bazlur, by B. D. Verma XXVII, 339-340
- Sardesai, Dr. Narhar Gopal, by P. K. Gode XXIV, 142-144
- Sarup, Dr. Lakshman, by R. N. Dandekar XXVII, 206-207
- Sastri, Hirananda, by R. N. Dandekar XXVII, 344
- Sastri, Mahamahopādhyāya Prof. S. Kuppuswami (1880-1943), by P. K. Gode XXIV, 279-281
- Sastri, Professor P. P. S., by R. N. Dandekar XXVII, 207
- Schayer, Stanislaw (1889-1943), by R. N. Dandekar XXIV, 283
- Shamsastri, Mahamahopādhyāya R., by R. N. Dandekar XXIV, 286
- Sharma, Dr. Har Dutt, by N. A. Gore XXIV, 139-140
- Stcherbatsky, Fedore Ippolitorich, by P. V. Bapat XXIV, 284-285
- Stein, Sir Aurel, by P. V. Bapat XXIV, 285-286
- Sukthankar, Vishnu Sitaram, In Memoriam, by S. M. Katre XXIV, 123-133
- Sukthankar, tribute from the West to Dr. V. S., by F. Edgerton XXIV, 136
- Sukthankar, to Dr. V. S., by S. R. D. XXIV, 137
- Sukthankar, शोकोद्धार, by K. V. Krishnamoorthy XXIV, 137-138
- Zimmer, Prof. Dr. Heinrich, by R. N. Dandekar XXIV, 146-147
- Original Inhabitants of India : the black and the white races, by A. P. Karmarkar XXIV, xxxiv-xxxv

- Pada-Pāṭha, Dr. Roth's studies on the, by
S. R. Sehgal XXXI, 279-284
- Pali Manuscript, a, in an Indian script, by
P. V. Bapat XXXIII, 197-210
- Pali Text Society, India and the, by Mrs. C. A.
F. Rhys Devids XXIII, 80-83
- Pali words, the Sanskrit equivalents of two,
by D. D. Kosambi XXXII-53-60
- Pāṇḍavas, the movements of the, by V. B.
Athavale XXIX, 85-98
- Pāṇini, saṃghas in, by K. M. Shembavnekar XXV, 137-140
- Pāṇini's sūtra, VII-i-90, on, wrong wording
or corrupt reading ? by S. P. Chaturvedi XXIII, 77-79
- Pāriplava, the, (revolving cycle of legends)
at the Aśvamedha, by R. D. Karmarkar XXXIII, 26-40
- Parvasaṃgraha figures, the interpretation of
the, by S. K. Belvalkar XXVII, 303-309
- Pattabandha and Kirīṭa, by Helen M.
Johnson XXVII, 147
- Paṭṭi-Haṭṭi, etymology of place-names, some
observations on the history of Mahārāṣṭra
and Karnātaka, by S. B. Joshi XXXIII, 41-56
- Peshwa's agents at Delhi, a note on the
family records of the, by G. H. Khare XXIII, 257-261
- Philosophy of Flux, the, by Betty Heimann XXIII-177-186
- Phoneme (a problem in Dravidian phonetics),
on the, by C. R. Sankaran XXIV, xxxviii-xli
- Pippalikā, by Dasharatha Sharma XXVI, 152
- Popular dialects, the influence of, on
Sanskrit, by S. M. Katre XXIV, 9-26
- Poros, by Buddha Prakash XXXII, 198-233
- Prakrit dialects, on the use of, in Sanskrit
dramas, by P. L. Vaidya XXXIII, 15-25

| | |
|--|-----------------|
| Preposition, the position of a, in the language of the Brāhmaṇas, by Siddheshwar Varma | XXIII, 633-656 |
| Purāṇas, cultural index of the, by A. P. Karmarkar | XXIV, 241 |
| Purandhar : its monuments and their history, by H. Goetz | XXX, 215-240 |
| Puruṣārtha, daiva and niyati, by P. C. Divanji | XXVI, 142-151 |
| Puṣpita vāk, the, in the Bhagavadgītā, by R. D. Karmarkar | XXXII, 69-75 |
| 'Rabḥ', 'labh' and 'lab', the genesis of the roots, by K. M. Shembavnekar | XXIX, 278-282 |
| Rāghava Āpā Khāṇḍekar of Puṇyastamba-his works and descendants, by P. K. Gode | XXIV, 27-44 |
| Rāghava-Bhaṭṭa and his Tithinirṇaya-sāroddhāra, by G. V. Devasthali | XXIV, 233-236 |
| Rājadharmaparvan, the origin and function of the state according to, by S. K. Belvalkar | XXIX, 293-301 |
| Rājakartāraḥ, king makers or, in ancient India, by Miss. P. C. Dharma | XXVIII, 219-225 |
| Rāmāyaṇa, commentators of the, in the fifteenth, sixteenth and seventeenth centuries, by P. P. S. Sastri | XXIII, 413-414 |
| Rānā Kumbha's statue at Achalgarh, Mt. Ābū, by H. Goetz | XXXIII, 211-217 |
| Raṅgavalli (Rāṅgoli) art, history of the, between c. A. D. 50 and 1900, by P. K. Gode | XXVIII, 226-246 |
| Rasakāmadhenu, a work on alchemy by Cūḍāmaṇi Miśra and its date between A. D. 1500 and 1700, by P. K. Gode | XXXII, 61-68 |
| Rasa-theory, the psychology of the, by K. N. Watave | XXIII, 669-677 |

- Rāṣṭrakūṭa empire, was there a, in the 6th century A. D. ? by A. S. Altekar XXIV, 149-155
- Rāṣṭrakūṭa times, portrait-painting during, by O. C. Gangoly XXXIII, 254-256
- Rāṣṭrakūṭas of Manapura, the, by V. V. Mirashi XXV, 36-50
- Rāvaṇa (a study in the light of the new psychology), by P. R. Chidambara Iyer XXII, 45-68
- REVIEWS
- Abhijñānā Śakuntala of Kālidāsa, edited by R. D. Karmarkar, reviewed by R. N. Dandekar XXXII, 297-298
- Advaitic thought, compromises in the history of, by Kuppuswami Shastri, reviewed by R. D. Karmarkar XXXI, 318
- Adyar Library, descriptive catalogue of Manuscripts in the, Vol. VI (Grammar, Prosody and Lexicography) by V. Krishnamacharya, reviewed by P. K. Gode XXIX, 318-319
- Aesthetic pleasure, the philosophy of, by P. Pañcāpagesa Sastri, reviewed by K. N. Watave XXII, 295-297
- Agamonuṅ Digdarśana by Hiralal Rasikdas Kapadia, reviewed by J. Sandesara XXX, 366
- Agnicayana, the special kinds of, (or special methods of building the fire-altar) according to the Kathās in the Taittirīya Brahmana (TBr. 3. 10-12) text and translation by Paul-Emile Dumont, reviewed by C. G. Kashikar XXXII, 292-294
- Alamkāra Śāstra, some concepts of, by V. Raghavan, reviewed by C. R. Devadhar XXIV, 250

REVIEWS (*continued*)

- Anandaraṅgavijaya-Campū of Śrīnivāsa Kavi, edited with critical introduction, notes and Sanskrit commentary, by V. Raghavan, reviewed by Louis Renou XXX, 151-152
- Angla-Sanskrit-Hindi-Mahākoṣa, by Raghuvir, reviewed by P. V. Bapat XXXI, 326
- Anup Sanskrit Library, catalogue of the, prepared by C. Kunhan Raja and K. Mahadeva Krishna Sarma, reviewed by A. P. Karmarkar XXV, 258
- Anup Sanskrit Library, catalogue of the, prepared by Kunhan Raja and K. M. K. Sarma, reviewed by P. K. Gode XXVII, 162
- Apabhraṁśa, historical grammar of, by G. V. Tagare, reviewed by Siddheshwar Varma XXX, 153-157
- Arabic, Persian and Hindustani Mss., a hand-list of the, of New College, Edinburgh, by R. B. Serjeant, reviewed by B. D. Verma XXV, 148
- Arabica and Islamica by U. Wayriffe, reviewed by Shaikh Chānd Husain XXIV, 112-113
- Art, why exhibit works of, ? collected essays on the traditional or "normal" view of art by Ananda K. Coomaraswamy, reviewed by S. R. Sharma XXV, 149
- Arth-Vijñān (in Hindi) by Babu Ram Saksena, reviewed by Siddheshwar Varma XXXIII, 282-292
- Aryan Path (April 1950) Vol. XXI, No. 4, edited by Madame Sophia Wadia, reviewed by P. K. Gode XXX, 161

REVIEWS (continued)

- Ārya-Śataka of Appaya Dikṣita, the, edited
by N. A. Gore, reviewed by C. R.
Devadhar XXV, 262
- Aryavidhanam, vols. I and II by Viṣṇu-
nath Reu, reviewed by Raghunath
Shastri Kokaje XXIX, 328
- Aṣṭāṅghrdayasaṁhitā with the Vākya-
pradīpikā commentary of Parame-
śvara, Part I (Adhyāyas 1-10 of
Sūtrasthāna) edited by N.S.Mooss,
reviewed by C. G. Kashikar XXX, 355-358
- Aśvaghoṣa by Bimala Churn Law, review-
ed by C. R. Devadhar XXVII, 154
- Āyurvedic directory, the all India, (fifth
edition) edited by N. S. Mooss,
reviewed by P. M. Mehta XXIX, 320
- Āyurvedic treatments of Kerala by N. S.
Mooss, reviewed by P. M. Mehta XXX, 162
- Banas, the, in south Indian history, by
T. V. Mahalingam, reviewed by
G. S. Dikshit XXXIII, 269
- ‘ बौद्धदर्शन ’ by बलदेव उपाध्याय, reviewed by
I. Pisolkar XXVIII, 142
- Bhagavadgītā, Śrīmad, with Sarvatobha-
drā of Rājānaka Rāmakaṇṭha, edited
by T. R. Chintamani, reviewed by
S. K. Belvalkar XXIV, 103-105
- Bhagavad-Gītā, the, and modern scholar-
ship, by S. C. Roy, reviewed by
A. P. Karmarkar XXIV, 245-247
- भगवद्गीताविवेचनात्मकशब्दकोशः, श्रीमद्- (criti-
cal word-index to the Bhagavadgītā)
by P. C. Divanji, reviewed by R. D.
Karmarkar XXVII, 187-190

REVIEWS (continued)

- Bhagavadgītā with Sarvatobhadra, Śrīmad,
edited by T. R. Chintāmani, review-
ed by S. N. Tadpatrikar XXIX, 333-335
- Bhāratiya-Dravyaguṇa-Granthamālā (in
Hindi) by Śrī Ramesh Bedi,
reviewed by P. K. Gode XXVII, 332-334
XXVIII, 329-330
- Bhāratiya Mānasaśāstra-Paribhāṣā: Indian
psychological terminology by D. D.
Vadekar, reviewed by R. N.
Dandekar XXVI, 172-173
- Bhāsa - a study, A. D. Pusalker with
a foreword by A. B. Keith, reviewed
by V. M. Apte XXII, 131-132
- Bhāsa, three dramas of (Mahā Kavi
Bhāsa ke tina nāṭaka) by S. R.
Sehgal, reviewed by A. D. Pusalker XXIX, 327
- Bhīṣmaparvan, the, edited by S. K.
Belvalkar, reviewed by Vittore
Pisani XXIX, 302-309
- Bhoja, the narrative of, (*Bhojaprabandha*)
by Ballala of Benaras, translated
from Sanskrit by Louis H. Gray,
reviewed by N. A. Gore XXXII, 268-269
- Brhadyogi - Yājñavalkyasmṛti, critically
edited by Swami Kuvalayananda
and Raghunathashastri Kokaje,
reviewed by A. D. Pusalker XXXII, 280-281
- Brhāt-Kathakośa of Ācārya Hariṣeṇa,
edited for the first time by A. N.
Upadhye, reviewed by S. K. De XXV, 253-255
- Buddhaghosa by Bimal Churn Law,
reviewed by P. V. Bapat XXXI, 324
- Buddhism, early history of, in Ceylon
(or state of Buddhism in Ceylon as
revealed by Pali commentaries in
the 5th century A. D.) by E. W.
Adikaram, reviewed by V. V. Gokhale XXVIII, 313-315

REVIEWS (continued)

Buddhism and Jainism, India as described in early texts of, by B. C. Law, reviewed by R. D. Vadekar

XXIV, 117

चन्द्रलेखा अ मद्रुक by रुद्रदास ed. by A. N. Upadhye, with Sanskrit Chāyā, a critical introduction, notes, appendix, glossary, etc., reviewed by W. T. Sakurikar

XXVII, 176-178

Carnatic, sources of the history of the Nawwābs of the, Vol. IV, 'Sawānihāt-i-Mumtāz' translated by S. Muhammad Husayn Nainar, reviewed by T. S. Shejavalkar

XXVII, 159-160

Caste in India by J. H. Hutton, reviewed by R. N. Dandekar

XXXII, 295-297

Chapekar-Saṁsmṛti: Prabandhopahāra (Chapekar commemoration volume) (in Marathi) edited by D. D. Vadekar, C. G. Karve and S. R. Tikekar, reviewed by A. D. Pusalkar

XXXIII, 264-265

Children of Hari, the, by Stephan Fuchs, reviewed by Irawati Karve

XXXI, 321-322

Cikitsākalikā of Tisāṭacārya, edited by N. S. Mooss, reviewed by C. G. Kashikar

XXX, 358-361

Cimanī-caritam of Nīlakaṇṭha, critically edited by N. A. Gore, reviewed by A. D. Pusalkar

XXXII, 282

Classical Sanskrit, an introduction to, by G. B. Sastri, reviewed by C. R. Devadhar

XXIV, 249

Dakkhini Hindi (in Hindi) by Babu Ram Saksena, reviewed by Siddheshwar Varma

XXXIII, 278-282

REVIEWS (*continued*)

- Danḍanītiprakaraṇa (or criminal jurisprudence) of Keśava Paṇḍita edited by V. S. Bendre, reviewed by P. K. Gode XXIV, 254-257
- Deccan College Postgraduate and Research Institute, Calendar for fifth session (1943-44), reviewed by A. P. Karmarkar XXIV, 271
- Descriptive catalogue of Sanskrit manuscripts in the Adyar Library Vol. I, Vedic, by K. Mahadev Krishna Sharma, reviewed by P. K. Gode XXIV, 119-121
- देवबोधकृतमहाभारततात्पर्यटीकाज्ञानदीपिका (आदिपर्व) edited by R. N. Dandekar, reviewed by M. V. Vaidya XXIV, 272-273
- Dhvanyāloka and Locana-with Kaumudī by Uttuṅodaya and Upalocana by Kuppaswami Śāstri, reviewed by C. R. Devadhar XXV, 262
- Drama in Sanskrit literature by R. V. Jagirdar, reviewed by R. D. Karmarkar XXXI, 317-318
- Dvaitādhvakaṇṭhakoddhāra, the, by Nagaraja Sarma, reviewed by N. A. Gore XXXII, 269-270
- Dvaita philosophy, the, and its place in the Vedānta by H. N. Raghavendra-char, reviewed by R. D. Vadekar XXIV, 116
- Education in ancient India (2nd edition, revised and enlarged) by A. S. Altekar, reviewed by A. P. Karmarkar XXV, 257
- Education in ancient India, some aspects of, by C. Kunhan Raja, reviewed by A. D. Pusalker XXXII, 282-283

REVIEWS (continued)

- English-Pāiya Dictionary, the student's,
with three appendices, by H. R.
Kapadia, reviewed by R. D. Vadekar XXII, 298
- Gandhi's view of life by Chandrashankar
Shukla, reviewed by R. N. Dandekar XXXII, 301
- G. D. College Bulletin series, nos. 2 and
3, by R. K. Chaudhari, reviewed by
N. A. Gore XXXIII, 270
- Gāthā Ahunavaiti: text with a free
English translation by Irach J. S.
Taraporewala, reviewed by R. N.
Dandekar XXV, 150
- Gingee and its rulers, history of, by
C. S. Shrinivasachari, reviewed by
T. S. Shejavalkar XXVII, 159
- Gīrvāṇa-Kekāvaliḥ by D. T. Sakurikar,
reviewed by N. A. Gore XXVII, 182
- Gītā, the Holy, edited with an introduc-
tion, text, translation and notes by
J. J. Pandya, reviewed by A. P.
Karmarkar XXV, 256
- Gītā, the spirit of, by Santokh Singh,
reviewed by S. N. Tadpatrikar XXIV, 260-261
- God, idea of, (the foundations of reli-
gious consciousness) by K. C.
Varadachari, reviewed by K. V.
Gajendragadkar XXXII, 278-279
- Gurukula-Patrikā (Hindi) a monthly
journal edited by Shri Ramesh Bedi
and Shri Sukhadeva, reviewed by
S. N. Savadi XXVIII, 331-332
- Hanumantāśī hitaguja, akarā, (Marathi)
by S. K. Phadke, reviewed by N.G.
Damle XXIV, 253
- Hastināpura, by Amar Chand, reviewed
by A. D. Pusalkar XXXIII, 263

REVIEWS (*continued*)

- Hindu judicial system, the, by S. Vardachariar, reviewed by A. D. Pusalker XXXIII, 266
- Hindus, the cultural history of the, by Chandra Chakravarty, reviewed by P. K. Gode XXVII, 160
- Horse-sacrifice in the Taittiriya Brāhmaṇa: the, (the eighth and ninth prapāthakas of the third kāṇḍa of the Taittiriya Brāhmaṇa with translation) by Paul-Emile Dumont, reviewed by C. G. Kashikar XXXII, 287-291
- Iconography of Śrī Vidyārṇavatāntra by Śrī Kaṇṭha Śāstri, reviewed by P. K. Gode XXVI, 169-170
- Indian history, the cradle of, by C. R. Krishnamachari, reviewed by G. S. Dikshit XXIX, 323
- Indian history and indology, annual bibliography of, vol. II, for 1939 by Brag A. Fernandes, reviewed by A. P. Karmarkar XXIV, 243
- Indian medicine, by Dr. Jolly, translated from German and supplemented with notes by, reviewed by B. V. Gokhale XXXII, 271-273
- Indian nationalism, social background of, by A. R. Desai, reviewed by S. R. Sharma XXXI, 333-334
- Indian people, a new history of the, vol. VI; the Vakāṭaka-Gupta age, edited by R. C. Majumdar and A. S. Altekar, reviewed by G. S. Dikshit XXIX, 326-327
- Indo-Aryan, verbal composition in, by R. N. Vale, reviewed by Siddheshwar Varma XXVIII, 316-319

REVIEWS (continued)

- Indological studies, by Bimala Churn
Law, reviewed by E. J. Thomas
part I XXXI, 331-332
part II XXXII, 274-275
- Īśāvāsyopaniṣad-Bhāṣya of Śrī Veṅkaṭa-
nātha, edited and translated by K. C.
Varadachari and D. T. Tatacharya,
reviewed by A. P. Karmarkar XXIV, 244
- Islām, the law of war and peace in,
(a study in Muslim international
law), by Majid Khaddūri, reviewed
by Shaikh Chand Husain XXIV, 110-112
- Jain canonical sūtras, some, by Bimala
Churn Law, reviewed by L Renou XXX, 353-354
- Jain philosophy, the doctrine of karman
in, by Helmuth von Glassenapp,
translated from the German, by G.
Berry Gifford reviewed by N. V.
Vaidya XXIV, 251-252
- Jain Sāhitya aur Itihāsa (in Hindi) by
Nathuram Premi, reviewed by R. D.
Vadekar XXIV, 115-116
- Jainas, a history of the canonical lite-
rature of the, by H. R. Kapadia,
reviewed by R. D. Vadekar XXIV, 114-115
- Jainism and Karnāṭaka culture by S. R.
Sharma, reviewed by H. D.
Sankalia XXIV, 108-109
- Jainism, outlines of, by J. Jaini, edited
by F. W. Thomas, reviewed by
R. D. Vadekar XXII, 298
- Jivānandam of Ānandarāya Makhin, edited
by M. Duraiswami Aiyangar with
his own commentary 'Nandini',
reviewed by C. R. Devadhar XXIX, 330

REVIEWS (*continued*)

- Kalidāsa, epigraphical echoes of, by Sivaramamurti, reviewed by C. R. Devadhar XXV, 260-261
- Kalidāsa, India in, by Bhagavat Saran Upadhyaya, reviewed by C. R. Devadhar XXIX, 339
- Kalidāsa, numismatic parallels of, by C. Sivaramamurti, reviewed by R. N. Gaidhani XXIX, 331
- Kalidāsa, sculpture inspired by, by Sivaramamurti, reviewed by C. R. Devadhar XXIV, 248-249
- Kalidāsa, a study, by G. C. Jhala, reviewed by C. R. Devadhar XXIV, 248
- Kalidāsa's *Rtusamhāram* with the commentaries of Maṇirāma and Amarakīrtisūri edited by Sita Ram Sehgal, reviewed by C. R. Devadhar XXV, 261-262
- कामशुद्धिः नाम एकाङ्कनटकम्, Kāmaśuddhi, a one-act play by V. Raghavan (reprinted from *Amṛtavāṇī* 1946) reviewed by C. R. Devadhar XXVII, 153-154
- Karnāṭaka, cultural history of, (ancient and medieval), by A. P. Karmarkar, reviewed by G. S. Dikshit XXIX, 321-322
- Karnataka, the heritage of, (in relation to India) by R. S. Mugali, reviewed by S. T. Pappu XXVII, 156-158
- Karnatak inscriptions, vol. I, edited by R. S. Panchamukhi, reviewed by S. R. Sharma XXII, 293-294
- Karpūramañjarī, critically edited by Manomohan Ghosh, reviewed by L. Renou XXX, 348-350
- Kasmiri lyrics, by J. L. Kaul, reviewed by C. R. Devadhar XXVII, 155

REVIEWS (continued)

- Kāvya prakāśa, Ullāsa X, by S. S. Sukthankar, reviewed by C. R. Devadhar XXIV, 250
- Khulāṣatu't-Taṣānif (also called Naṣiḥat Nāma) of Imām ul-Ghazzālī, edited by B. D. Verma, reviewed by Shaikh Chānd Husain XXIV, 262
- Kouhala, Lilāvaī, a romantic Kāvya in Mahārāṣṭrī Prākṛit, critically edited for the first time by A. N. Upadhye, reviewed by L. Renou XXX, 351-352
- Kumārāpālpratiḥat, selections from the, (the stories of Nala and Varuṇa) edited by N. A. Gore, reviewed by V. G. Rahurkar XXXI, 328-329
- Law, B. C., Volume, edited by D. R. Bhandarkar and others; part I published by the Indian Research Institute, Calcutta and part II published by the Bhandarkar Oriental Research Institute, Poona, reviewed by N. A. Gore XXVII, 183-184
- Liṅgadhāraṇacandrikā of Nandikeśvara with translation and full notes by M. R. Sakhare, reviewed by S. K. Belvalkar XXV, 147-148
- Literary criticism, highways and byways of, in Sanskrit by Kuppuswami Sastri, reviewed by C. R. Devadhar XXVII, 149-151
- Madanaratnapradīpa (on vyavahāra) edited by P. V. Kane, reviewed by A. D. Pusalker XXXIII, 261-262
- Mahābhārata by C. Rajagopalachari, reviewed by R. N. Dandekar XXXII, 299-301

REVIEWS (continued)

- Mahābhārata, the, *Śāntiparvan*, Rājadharmā, parts 1-2 edited by S. K. Belvalkar, reviewed by W. Kirfel XXXI, 315-316
- Mahābhārata Tātparyā Nirṇaya, Śrīman, by B. Gururajaro, reviewed by S. N. Tadpatrikar XXIV, 106-107
- Mahāyāna (or superior) Buddhism, history of thoughts in, by Baiyu Watanabe, reviewed by P. V. Bapat XXXI, 325-326
- Mañjūṣā, a Sanskrit monthly edited by Shri Kshitishchandra Chattopadhyaya, reviewed by V. G. Rahurkar XXXI, 329-330
- Maratha History (re-examined) 1295-1707, by S. R. Sharma, reviewed by D. V. Potdar XXVI, 161-168
- Mīmāṃsādarśana Jaiminimīmāṃsāsūtrapāthāḥ, edited by Kevalānandasarasvatī, reviewed by L. Renou XXX, 347-348
- Mountains of India, by B. C. Law, reviewed by A. P. Karmarkar XXV, 256
- Mṛcchakaṭika, introduction to the study of, by G. V. Devasthali, reviewed by N. A. Gore XXXII, 302
- Mudrā-Rākṣasa, Viśākha-Datta's, translated into English from the original Sanskrit by R. S. Pandit, reviewed by C. R. Devadhar XXV, 260
- Mudrārakṣaśanāṭakakathā of Mahādeva, the, by V. Raghavan, reviewed by C. R. Devadhar XXVII, 152-153
- Music, a short survey into (?) the, of north and south India by S. R. Kuppuswami, reviewed by G. H. Ranade XXIX, 312-313

REVIEWS (continued)

- Muslim expansion, the early, in South India by N. Venkataramanayya, reviewed by S. R. Sharma XXIV, 242-243
- नामदेव, भक्तशिरोमणी, की नई जीवनी, नई पदावली, edited by Mohan Singh, reviewed by A. K. Priolkar XXXII, 284-286
- Nandapur (a forsaken kingdom) part I by Kumar Bidyadhar Singh Deo, reviewed by H. D. Sankalia XXII, 128
- Nāyādharmakabāo, the sixth aṅga of the Śvetāmbara Jain canon, critically edited by N. V. Vaidya, reviewed by R. D. Vadekar XXII, 299
- Nyāyakusumañjali of Udayanācārya, the, vol. I, books I and II translated into English by Swami Ravi Tirtha, reviewed by R. N. Gaidhani XXVII, 169
- Pali Manuscripts, descriptive catalogue of the, in the Adyar Library by E. W. Adikaram, reviewed by P. V. Bapat XXXI, 324
- Pañcaprakriyā of Sarvajñātman edited by T. R. Chintamani, reviewed by R. D. Karmarkar XXXI, 320
- Parmar inscriptions (in Dhar state) 875-1310 A. D., by C. B. Lele, reviewed by P. K. Gode XXVII, 161
- Persian catalogue, published by Baroda Records Deptt, Baroda, reviewed by B. D. Verma XXVII, 185
- Peshwa Bajirao I and Maratha expansion, by V. G. Dighe, reviewed by S. R. Sharma XXV, 251-252
- Philosophical terms, a glossary of, by Shankar Rau, reviewed by A. P. Karmarkar XXIV, 243

REVIEWS (*continued*)

- पुणे नगर वाचन मंदिराचा "शंभर वर्षांचा इतिहास"
(१८४८-१९४८), by G. N. Shrigondekar,
reviewed by P. K. Gode XXIX, 315-316
- Prakrits, historical grammar of inscrip-
tional, by M. A. Mehendale, reviewed
by Siddheshwar Varma XXVIII, 320-325
- Prthvirājavijaya of Jayānaka, the, with
the commentary of Jinarāja edited
by G. H. Ojha, reviewed by
H. D. Sankalia XXIV, 107-108
- Puranic records of Hindu rites and
customs, by R. C. Hazra, reviewed
by V. M. Apte XXII, 129-130
- Raja, C. Kunhan, presentation volume,
reviewed by C. G. Kashikar XXVIII, 326
- Rājasthānī Vīra-Gīta, part I, edited by
Dasharatha Sharma and Narottama
Dās Swāmi, reviewed by B. D.
Verma XXVII, 185
- Ramaṇa Maharṣi, Śrī, the golden jubilee
Souvenir volume of, published by
Niranjanananda Swamy, reviewed
by P. R. Chidambara Iyer XXVIII, 143
- Rāmānujacampu, Śrī, of Rāmānujācārya,
edited by P. P. Subrahmanya
Sastriyar, reviewed by A. P.
Karmarkar XXIV, 244-245
- Rāmāyaṇa, a bibliography of the, by
N. A. Gore, reviewed by R. D.
Vadekar XXIV, 114
- Rāmāyaṇa and Laṅkā, parts I and II by
T. Paramshiv Iyer, reviewed by
M. V. Kibe XXII, 123-127
- रामेश्वरी-गढवाली-व्याकरण, (तुलनात्मक) by
Ramaprasad Bhatt, reviewed by
Siddheshwar Varma XXV, 152

REVIEWS (continued)

- 'Rasa', psychological studies in, by Rākeśa-gupta, reviewed by D. K. Bedekar XXXI, 327
- Rasas, the number of, by V. Raghavan, reviewed by C. R. Devadhar XXII, 133-134
- Rasagaṅgādhara, with commentary of Nāgeśabhaṭṭa and commentary Saralā of Mathuranath Sastri, edited by Pandit Durgaprasad, reviewed by C. R. Devadhar XXIV, 251
- Rasaratnapradīpikā of Allārāja, edited by R. N. Dandekar, reviewed by C. R. Devadhar XXVII, 152
- Rassen und Völker in Vorgeschichte und Geschichte des Abendlandes 2 vols., by Wilhelm Schmidt, reviewed by Walter Ruben XXVIII, 308-312
- R̥gveda, date of, by D. R. Mankad, reviewed by V. G. Rahrker XXXIII, 271-272
- R̥gveda saṁhitā with the commentary of Sāyaṇācārya, vol. III, Maṇḍalas 6-8 edited by N. S. Sonatakke, reviewed by A. P. Karmarkar XXV, 257
- R̥gveda saṁhitā with the commentary of Sāyaṇācārya, vols. III and IV (Maṇḍalas VI to X) edited by N. S. Sonatakke and C. G. Kashikar, reviewed by H. G. Narahari XXIX, 310-311
- R̥gveda-saṁhitā vol. V, Indices, by N. S. Sonatakke and C. G. Kashikar, reviewed by L. Renou XXXIII, 260
- R̥gvedavyākhyā Mādhavakṛtā, part II, edited by C. Kunhan Raja, reviewed by C. G. Kashikar XXVIII, 327-328

REVIEWS (continued)

- Rig-veda, der, : aus dem Sanskrit ins deutsche übersetzt und mit einem laufenden kommentar versehen von K. F. Geldner, reviewed by L. Renou XXXIII, 257-259
- रिष्टसमुच्चय of दुर्गदेवाचार्य critically edited with exhaustive introduction, English translation, Sanskrit Chāyā, notes, appendix, indices etc, by A. S. Gopani, reviewed by W. T. Sakurikar XXVII, 178-180
- Rivers of India by B. C. Law, reviewed by A. P. Karmarkar XXV, 256
- Rjulaghvi of Pūrṇasarasvatī, the, edited by N. A. Gore, reviewed by C. R. Devadhar XXV, 151
- Rūpakasiddhi by D. T. Tatacharya, reviewed by R. D. Karmarkar XXXI, 317
- Ṣaḥaḍ : Mom (Hindi) by Sri Ramesh Bedi, reviewed by C. G. Kashikar XXX, 362
- Saṁkalpa—Sūryodaya, part II, acts 6-10 edited by V. Krishnamachariya, reviewed by R. D. Karmarkar XXXI, 318
- Saṁskṛta and Prākṛta manuscripts in the library of the University of Bombay, vols. I and II, a descriptive catalogue of, compiled by G. V. Devasthali, reviewed by A. P. Karmarkar XXV, 258
- Samūrtārcanādhikaraṇa (Atri-Saṁhitā) edited by P. Raghunāthachakravartī Bhattacharya and Ramakrishna Kavi, reviewed by A. P. Karmarkar XXIV, 244
- संदेशरासक by कवि अब्दुलरहमान edited by श्रीजिनविजयसुनि and श्रीहरिवल्लभ भाषाणी, reviewed by W. T. Sakurikar XXVII, 173-176

REVIEWS (continued)

Saṅgita Ratnākara translated by C. Kunhan Raja, reviewed by G. H. Ranade XXVI, 170-171

Sanskrit literature, a hand-book of classical, by U. Venkata Krishna Rao, reviewed by C. R. Devadhar XXIX, 332

Sanskrit manuscripts in the Adyar Library, alphabetical index of, compiled by V. Krishnammacarya, reviewed by A. P. Karmarkar XXV, 257

Sanskrit-teaching, the problem of, (संस्कृतशालानिवेकः) by G. S. Huprikar, reviewed by K. N. Watave XXX, 363-364

Śāstriya Paribhāṣā Kośa, the English Indian Dictionary of scientific terminology compiled by Yashawant Ramakrishna Date and Chintaman Ganesh Karve, reviewed by Suniti Kumar Chatterji XXX, 145-150

Śatakatrayam of Bhartṛhari with vivṛti of Rāmaṛṣi edited by D. D. Kosambi and K. V. Krishnamoorthy Sharma, reviewed by N. A. Gore XXVII, 181-182

"Scythian" period, the, an approach to the history, art, epigraphy and palaeography of north India from the 1st century B. C. to 3rd century A. D. by Dr. (Mrs.) J. E. Van Lohuizen-den Leeuw, reviewed by B. Ch. Chhabra XXXIII, 273-277

Shūdras, who were the, by B. R. Ambedkar, reviewed by A. P. Karmarkar XXX, 158-160

Siddha-Bhārati, the Rosary of Indology, edited by Viśva Bandhu Śāstri (on the birth-day of Dr. Siddheshwar Varma), reviewed by E. J. Thomas XXXII, 275-277

REVIEWS (continued)

- Śloka-vārtika of Bhaṭṭaputra-Jayamiśra,
edited by C. Kunhan Raja, reviewed
by R. D. Karmarkar XXXI, 320
- Smṛticandrikā, vyavahāra kāṇḍa, part II,
an English translation with notes
by J. R. Gharpure, reviewed by
A. D. Pusalker XXXII, 283
- Smṛti-Sandarbhā, Gurumaṇḍalā
Granthamālā, IX, patronised by
Shet Mansukharay Mor, reviewed by
P. L. Vaidya XXXIII, 268
- Snusāvijaya of Sundararāyakavi, edited
by V. Raghavan, reviewed by C. R.
Devadhar XXV, 261
- South Indian History, historical method
in relation to, by K. A. Nilakanta
Sastri, reviewed by S. R. Sharma XXIV, 118
- Sphotavāda of Nāgēśabhaṭṭa, edited by
V. Krishnamacharya with his own
commentary Subodhini, reviewed by
C. R. Devadhar XXI, 329
- हनुमत्काण्डम्, or the flight of Hanumān,
the vānara (superman) chief, by
air, by C. N. Mehta, reviewed by
C. R. Devadhar XXV, 263
- Suśloka-megha-Meghadūta of Kālidāsa,
rendered into Marathi verse with
a critical introduction, notes and
appendices by R. C. Shrikhande,
reviewed by S. N. Tadpatrikar XXXI, 323
- Tamils, origin and spread of, by V. R.
Rāmachandra Dikshitar, reviewed
by G. S. Dikshit XXIX, 322-323
- Tanjore, the Nāyakas, by V. Vriddha-
girisān, reviewed by T. S.
Shejavalkar XXIV, 258-260

REVIEWS (continued)

- Tantrasamuccaya of Nārāyaṇa with the
comm. Vimarśini of Śaṅkara and
Vivarāṇa of Nārāyaṇaśiṣya, the,
part I, paṭalas I-IV, edited by
V. A. Ramaswami Shāstri,
reviewed by R. N. Gaidhani XXVII, 172-173
- Tantra Yukti by Vaidyasarathi,
reviewed by P. M. Mehta XXX, 162
- Ta'rikh Nāme-I-Harāt by Sayf ibn
Muḥammad ibn Ya'qūb al Harawī
edited by Md. Zubayr-as-Ṣiddiqī,
reviewed by B. D. Verma XXVII, 186
- Tarpaṇa : (Marathi) by Narayan
Govind Chapekar, reviewed by
A. D. Pusalker XXXIII, 265
- Tibetan sentences by Sir Basil Gould,
reviewed by P. V. Bapat XXIV, 269
- Tibetan syllables by Sir Basil Gould,
reviewed by P. V. Bapat XXIV, 269
- Tibetan word book by Sir Basil Gould,
reviewed by P. V. Bapat XXIV, 269
- Tiloyapaṇṇatti, by Jadivasahā, part I,
edited by A. N. Upadhye and Hiralal
Jain, reviewed by R. D. Vadekar XXIV, 270-271
- Tirukkural of Tiruvalluvar (in Roman
transliteration) with English
translation by V. R. Ramachandra
Dikshitar, reviewed by A. D.
Pusalker XXXIII, 262-263
- Tirukkural of Tiruvalluvar (in Tamil)
with English translation by V. R.
Ramachandra Dikshitar, reviewed
by A. D. Pusalker XXXIII-262, 263
- Toḍarānanda, vol. I (the Gaṅga oriental
series, no. 5) edited by P. L. Vaidya,
reviewed by N. J. Shende XXIX, 313-314

REVIEWS (*continued*)

- Ujjayinī in ancient India by B. C. Law,
reviewed by A. P. Karmarkar XXV, 256
- Upaniṣad, les, ; fifteen volumes contain-
ing as many old Upaniṣads, prepa-
red under the direction of M. Louis
Renou, reviewed by P. L. Vaidya XXXIII, 267-268
- Vaikhāṇasīya Kāśyapa-Jñānakāṇḍa edited
by R. P. Bhattachar, reviewed by
P. K. Gode XXIX, 317-318
- Vaiṣṇava faith and movement in Bengal,
early history of, by Sushil Kumar
De, reviewed by A. P. Karmarkar XXV, 258-259
- Vaiṣṇavopaniṣad, the, translated into
English by T. R. Shrinivasa Ayyan-
gar, reviewed by R. N. Gaidhani XXVII, 167-168
- Varuṇa kī naukā, part II (Hindi) by
Priyavrata Vedavācaspati, reviewed
by C. G. Kashikar XXVIII, 327
- Vasantavilāsa, an old Gujarati Phāgu,
edited with introduction and notes
by K. B. Vyas, reviewed by H. D.
Velankar XXIV, 263-268
- Vedānta-Pañcadaśī, edited with commen-
tary by Rayaprolu Linganasomayāji,
reviewed by A. P. Karmarkar XXV, 152
- Vedānta-Paribhāṣā, edited with an English
translation by S. S. Suryanarayana
Sastri, reviewed by A. P. Karmarkar XXIV, 245
- Vedic Bibliography, by R. N. Dandekar,
reviewed by P. L. Vaidya XXVII, 166
- Veśya (synonyms and aphorisms) by
Ludwik Sternbach, reviewed by
P. K. Gode XXVIII, 330

REVIEWS (continued)

- Vijaya, history of Sri, by K. A. Nilakānta Sastri, reviewed by G. S. Dikshit XXX, 367-368
- Vijayanagara history, further sources of, edited by K. A. Nilakanta Sastry and N. Venkataramanayya, 3 vols. reviewed by G. S. Dikshit XXIX, 324-325
- Virabhānūdaya-Kāvya of Mādhava, edited (with text and translation into English) by K. K. Lele and Anant Shāstri Upādhyāya with a critical analysis by Hirananda Shastri, reviewed by P. K. Gode XXVII, 163-165
- Vyākaraṇa-Mahābhāṣya, the, part I (āhnikas 1st to 4th) with Pradīpa of Kaiyata, and Mahābhāṣya-Pradipoddyotana by Annambhaṭṭa edited by the late P. P. S. Shastri and A. Sankarān, reviewed by R. D. Karmarkar XXXI, 319
- Wales, the ancient wisdom of, by D. Jeffrey Williams, reviewed by C. R. Devadhar XXVII, 155
- Yādvābhyudaya of Śrī Vedāntacārya with the comm. of Appayya Dikṣita, the, cantos 13-18, edited by T. S. Shrinivas Gopalachar, reviewed by R. N. Gaidhani XXVII, 170-171
- Yatīndramatadīpikā edited by Swami Ādidevānānda, reviewed by R. D. Karmarkar XXXI, 319
- Yoga (journal of Yoga Institute) vol. V, no. 2 (March 1950) edited by Shri Yogendra, reviewed by P. K. Gode XXX, 365
- Zarathushtra, the divine songs of, by I. J. S. Taraporewala, reviewed by V. P. Limaye XXXII, 303-310

| | |
|---|-----------------|
| Rgveda, figures of speech in, by P. S. Sastri | XXVIII, 34-64 |
| Rgveda, the imagery of, by P. S. Sastri | XXIX, 152-196 |
| Rgveda, Parvata in, by B. R. Sharma | XXIX, 118-122 |
| Rgvedapāṭha, repetitions in the, by C. G. Kashikar | XXVIII, 301-305 |
| Rgveda, the, and its recitation, by R. N. Dandekar | XXVIII, 138-140 |
| Rgveda, traces of short Ē and Ō in, by A. M. Ghatage | XXIX, 1-20 |
| Rgvedic philosophy, the, of the beautiful, by P. S. Sastri | XXXII, 85-121 |
| Ritual, the problem of common, for all Hindus, by Raghunath Shastri Kokaje | XXVIII, 131-134 |
| Rta in the Rgveda, by V. M. Apte | XXIII, 55-60 |
| Sābāji Pratāparāja, a Protégé of Burhān Nizām Shah of Ahmadnagar and his works, by P. K. Gode | XXIV, 156-164 |
| Śabara-Svāmin, on the probable date of, by G. V. Devasthali | XXIII, 84-97 |
| Śabdaratna and the Bṛhat-Śabda-ratna, date and authorship of the, by K. V. Abhyankar | XXXII, 258-260 |
| Samājaya's "Eye Divine", by S. K. Belvalkar | XXVII, 310-331 |
| Śaṅkar's Interpretation of Br. Sū. II, i. 7, an improvement on, by Shrinivas Dixit | XXVII, 142-143 |
| Śaṅkara, modernism in, by Shrinivas Dixit | XXVIII, 306-307 |
| Samudragupta and Augustus Caesar of Rome, the contemporaneity of, by Dhirendra-nath Mookerjee | XXII, 264-271 |
| Śaṅkarācārya, the study of, by Daniel H. H. Ingalls | XXXIII, 1-14 |
| Śaṅkha-Likhita Brahmacairya, by P. V. Bapat | XXIII, 61-66 |

- Śāṅkhāyana-Śrautasūtra, the, being the major
Yājñika text of the R̥gveda translated
into English for the first time, by W.
Caland, Raghu Vira, Lokesh Chandra
Sanskrit, why study ? by Betty Heimann
Sātavāhana and Sātakarṇi, by S. A. Joglekar
Sātavāhanas, the home of the, by S. A.
Joglekar
Sautrāntika theory, the, of knowledge, by
D. N. Shastri
Science in relation to society, by S. V.
Puntambekar
Sex-life in ancient India : some thoughts, by
K. R. Pisharoti
शिलाघनमध्यस्थप्रदीपसहस्रकथन, a new inter-
pretation of the expression, in Śaṅkara's
commentary on Br. Sū. I, ii. 28, by
Shrinivas Dixit
Siddhanāthi Jñāneśvarī, a note on, by D. V.
Kerkar
Silver Jubilee Address, by S. Radhakrishnan
Silver Jubilee Celebrations
'Smṛti-Nibandha literature and Bengal's
contribution', a few remarks on S. C.
Banerji's, by Bhabatosh Bhattacharya
Spectacles, two important literary references
bearing on the history of, by Bhogilal J.
Sandesara
Śrīdharācārya, time of, by Sabal Singh
Śrīdharācārya, works of, by Sabal Singh
Śrīdharasvāmin, date of, author of the com-
mentaries on the Bhāgavata-Purāṇa and
other works between c. A. D. 1350 and
1450, by P. K. Gode

XXXII, 174-197

XXVIII, 294-300

XXVII, 237-287

XXIII, 196-205

XXXII, 122-129

XXVI, 1-19

XXII, 336-341

XXVI, 319-321

XXVIII, 141

XXIV, 1-8

XXIV, i-xlvi

XXXI, 298-303

XXXI, 285-286

XXXI, 267-272

XXXII, 254-257

XXX, 277-283

- Śrinātha Acārya : Cūḍāmaṇi; a Smṛti writer
of Bengal, by R. C. Hazra XXXII, 34-52
- Śrīngarakallola of Rāyabhaṭṭa, edited by
N. A. Gore XXVII, 345-368
- Stele, a note on, a unique VI (th) century
inscribed Satī, by S. K. Dikshit XXIX, 291-292
- Studies in the history of Tāmbūla-history of
the verse about the thirteen qualities of
Tāmbūla-between A. D. 1200 and 1900,
by P. K. Gode XXXI, 138-142
- Suggestion to the Editorial Board of the
Bhandarkar Oriental Research Institute
Edition of the Mahābhārata, by V. M.
Apte XXIV, xxxi-xxxiii
- Sūkāra-Maddava and the Buddha's Death, by
Fa Chow XXIII, 127-133
- Sukhaprakāśa-his identity and works, by E. P.
Radhakrishnan XXIII, 342-351
- Śuṅga inscription, a note on the, from
Ayodhyā, by S. K. Dikshit XXXII, 249-253
- Sūta Saṁhitā, the, by V. Raghavan XXII, 236-253
- Śva-ghn-in, a problem presented by the word,
in the R̥gveda, by V. M. Apte XXXI, 165-168
- स्वातन्त्र्यदिनमहोत्सवश्लोकाः (भाण्डारकरप्राच्यविद्या-
संशोधनमंदिरम्), by K. V. Krishnamoorthy XXVII, 369
- Taj, the place of, in world architecture, by
M. A. Chaghtai XXIII, 71-76
- Tāmbūla, by P. V. Bapat XXXI, 304
- Tamil, studies in the growth of modern, by
C. S. Srinivasachari XXIII, 515-527
- Thought, birth of, : I Taittirīya and Aitareya
Upaniṣads, by Ronald M. Smith XXXIII, 97-113
- Tripiṭaka, the Chinese, by V. V. Gokhale XXII, 220-235
- Udaipore farmans, two, their other side, by
G. H. Khare XXXII, 263-266

- Udayana of Kauśāmbi, the supposed identification of, with Udayin of Magadha, by Liladhar B. Keny XXIV, 60-66
- Utpala and the Arthaśāstra of Kauṭilya, by P. V. Kane XXVIII, 136-137
- Vāgbhata, date and works of, the physician, by Dinesh Chandra Bhattacharyya XXVIII, 112-127
- Vaidyahrdayānanda, date of the, Yogī Prahrāja, by D. C. Sircar XXXIII, 218-221
- Vaiśyas and social order, by S. N. Tadpatrikar XXVI, 301-306
- Vakātakas, the home of the, by V. V. Mirashi XXXII, 1-18
- Vākypadiya, gleanings from the commentaries on the, by K. M. Sarma XXIII, 405-412
- Vallabhācārya, the last message of, by G. H. Bhatt XXIII, 67-70
- Vasiṣṭha's remorse over the death of his son (new light on Ṛgvedic hymn VII. 86), by A. P. Karmarkar XXII, 120-122
- Veda-Vyāsa myth, the, by K. M. Shembavnekar XXVII, 114-123
- Vedas, the land of the, by D. S. Trivedi XXXIII, 229-237
- Vedas, symbolism of fire-altar in the, a study with special reference to Āpaḥ, by B. R. Sharma XXXIII, 189-196
- Vedic, Avestan and Greek traditions, certain, and the Age of the Rigveda, by H. C. Seth XXIII, 451-464
- Vedic Gods-V-Rudra-Kāli by Hiralal Amritlal Shah Part I XXIX, 227-270
Part II XXX, 43-88
- Vidyādhara, by Bimalacharan Deb XXVIII, 212-218
- Vidyāsāgara's commentary on the Mahābhārata, by Dinesh Chandra Bhattacharya XXV, 99-102
- Vikramāditya problem, the, a fresh approach, by K. B. Vyas XXVII, 209-236

- Vijivāyakuras and Sivalakura of the Kolhapur coins, by M. Govind Pai XXIII, 319-329
- विश्वेश्वरस्मृतिः प्राकृत्यनम्, by Vishveshvaranath Reu XXII, 69-71
- Viṣṇukunḍins, genealogy of the, by D. C. Sircar XXXIII, 222-228
- Vivāha-Tattvārṇava of Śrīnātha Ācārya-Cūḍāmaṇi (edited for the first time), by Sures Chandra Banerji XXXII, 327-339
- Vṛtra (a study in the impact of the Aryans on Indian culture), by Buddha Prakash XXX, 163-214
- Vṛtrahā Indra, by R. N. Dandekar XXXI, 1-55
- Washington manuscript, a, (new light thrown on the fragmentary Tibetan version of Vimuktimārga), by P. V. Bapat XXII, 116-119
- Wax-candles, history of, in India (A. D. 1500-1900), by P. K. Gode XXXII, 146-165
- Woman in the sculpture of the Deccan, an artistic study, by G. Yazdani XXIII, 678-686
- Word and sense, by S. S. Suryanarayana Sastri XXIII, 424-430
- Works, 11, by Kevalānanda Sarasvati Swami XXV, 155
- Worlds, the vedic doctrine of the, above, by H. G. Narhari XXIII, 302-313
- Xvāetva-daṭha in Avesta, by I. J. S. Tara-porewala XXIII, 568-581
- Yajña, primitive society and, by D. K. Bedekar XXXI, 70-99
- Yajñaphala, the authorship of the, by R. N. Dandekar XXXI, 307-314
- Yoga-Vāsiṣṭha, the cardinal tenets of the, and their relation to the trika system of Kāśmīra, by Sivaprasad Bhattacharyya XXXII, 130-145

II. INDEX TO AUTHORS

- Abhyankar, K. V.,
 The date and time of the Bhārata war :
 a new approach on Astronomical
 considerations XXV, 116-136
 Omission and repetition of tithis or lunar
 days (a historical perspective) XXVIII, 96-111
 Date and authorship of the Śābdaratna
 and the Bṛhat-Śābdaratna XXXII, 258-260
 The term karmadhāraya XXXIII, 238-244
- Acharya, N. C. Narsimha,
 The Āndhra Mahābhāratamu XXII, 97-102
- Acharya, P. K.,
 Mānasāra vāstuśāstra, the basic text on
 architecture and sculpture XXIII, 1-18
- Agrawala, Vasudeva S.,
 II Mahabharata Notes XXIII, 19-22
 III Mahābhārata Notes XXVI, 283-297
 Correspondence XXX, 369-370
- Aiyangar, A. N. Krishna,
 The Diṇḍima poets of Mullaṇḍram and
 the king of Vijayanagar XXIII, 23-29
- Aiyangar, K. V. Rangaswami,
 Govindarāja XXIII, 30-54
- Altekar, A. S.,
 Was there a Rāṣtrakūṭa empire in the
 6th century A. D. ? XXIV, 149-155
- Ananta Narayan Sastri, K. V.,
 मङ्गलश्लोकाः XXIV, i-ii
- Apte, M. V.,
 The flora in Kālidāsa's literature XXXII, 76-84

Apte, V. M.,

Rta in the R̥gveda

XXIII, 55-60

Suggestion to the Editorial Board of the
Bhandarkar Oriental Research Insti-
tute Edition of the Mahābhārata

XXIV, xxxi-xxxiii

A problem presented by the word Śva-
ghn-in in the R̥gveda

XXXI, 165-168

Puranic records of Hindu rites and
customs by R. C. Hazra, reviewed by

XXII, 129-130

Bhāsa-a study, by A. D. Pusalker, with
a foreword by A. B. Keith, reviewed
by

XXII, 131-132

Athavale, V. B.,

The movements of the Pāṇḍavas

XXIX, 85-98

Banerji, Sures Chandra,

Vivāha-Tattvārṇava of Śrīnātha-Ācārya-
Cūḍāmaṇi (edited for the first time)

XXXII, 327-339

Bapat, P. V.,

A Washington manuscript (new light
thrown on the fragmentary Tibetan
version of Vimuktimārga)

XXII, 116-119

Sankha Likhita Brahmācariya

XXIII, 61-66

Buddhist studies

XXIV, xxxiii-xxxiv

Buddhist studies 1918-1943

XXV, 1-35

Another valuable collection of Buddhist
Sanskrit Manuscripts containing
among others the Śrāmaṇya-phala
sūtra in Sanskrit

XXX, 241-253

Tāmbūla

XXXI, 304

A Pāli Manuscript in an Indian Script

XXXIII, 197-210

The late Mrs. C. A. F. Rhys Davids

XXIV, 145-146

The late Fedore Ippolitorich Stcherbatsky

XXIV, 284-285

The late Sir Aurel Stein

XXIV, 285-286

The late Prof. Dr. Beni Madhav Barua

XXX, 371-372

Bapat, P. V., (*continued*)

Tibetan word book, by Sir Basil Gould,
reviewed by XXIV, : 69

Tibetan sentences, by Sir Basil Gould,
reviewed by XXIV, 269

Tibetan syllables, by Sir Basil Gould,
reviewed by XXIV, 269

Descriptive catalogue of the Pali manu-
scripts in the Adyar Library by
E. W. Adikaram, reviewed by XXXI, 324

Buddhaghosa, by Bimal Churn Law,
reviewed by XXXI, 324

History of thoughts in Mahāyāna (or
superior) Buddhism, by Baiyu
Watanabe, reviewed by XXXI, 325-326

Angla-Saṁskṛta-Hindi-Mahakoṣa, by
Raghu Vira, reviewed by XXXI, 326

Basu, G. C.,

Nasalization in the middle Indo-Aryan XXIV, 175-190

Bedekar, D. K.,

The revelatory character of Hindu
epistemology XXIX, 64-84

Primitive society and Yajña XXXI, 70-99

Psychological studies in 'Rasa' by Rākeśa-
gupta, reviewed by XXXI, 327

Bedekar, K. M.,

Gītā as post-Buddhist XXIV, 237-238

Belvalkar, S. K.,

Our cordial greetings to the Ganganatha
Jha Research Institute XXIV, 224-226

A statement presented at the inaugura-
tion of the Mahābhārata Printing
Department of the B.O.R. Institute
Press XXV, i-xii

Belvalkar, S. K., (*continued*)

Some interesting problems in Mahā-
bhārata text-transmission, problem

No. 1 XXV, 82-87

No. 2 XXV, 239-243

No. 3 XXVI, 106-119

No. 4 XXXI, 100-107

The interpretation of the Parvasaṁgraha
figures

XXVII, 303-309

Samjaya's " Eye Divine "

XXVII, 310-331

The origin and function of the state
according to the Rājadharmaparvan

XXIX, 293-301

The publication of fascicule 22 of the
critical edition of the Mahābhārata

XXXII, 340-343

In Memoriam C. R. Lanman

XXII, 300-304

The late Shrimant Balasaheb Pant Prati-
nidhi, Rajasaheb of Aundh

XXXI, 337-341

Śrīmadbhagavadgītā with Sarvatobhadra
of Rājānaka Rāmakaṇṭha, edited by
T. R. Chintamani, reviewed by

XXIV, 103-105

Līṅgadhāraṇacandrikā of Nandikeśvara
with translation and full notes by
M. R. Sakhare, reviewed by

XXV, 147-148

Bhart, G. H.,

The last message of Vallabhācārya

XXIII, 67-70

The literature on Gītā in the Śuddhādvaita
school

XXX, 131-134

Bhattacharya, Bhabatosh,

A few remarks on S. C. Banerji's ' Smṛti-
Nibandha, literature and Bengal's
contribution '

XXXI, 298-303

Bhattacharya, Dinesh Chandra,

Vidyāsāgara's commentary on the Mahā-
bhārata

XXV, 99-102

- Bhattacharyya Dineshchandra, (*continued*)
 Date and works of Vāghbhāṭa, the
 physician XXVIII, 112-127
- Bhattacharyya, Sivaprasad,
 The cardinal tenets of the Yoga-Vāsiṣṭha
 and their relation to the trika system
 of Kāśmīra XXXII, 130-145
- भट्टाचार्यः, श्रीशिवप्रसाद,
 नव्या कवयितुदयी XXXII, 311-326
- Bhave, G. V.,
 Gaḍhesa-Nṛpa-Varṇana-Saṁgraha-Ślokaḥ XXVIII, 247-280
- Bhayani, H. C.,
 MIA groups on consonants with the
 unassimilated R̥ as preserved in
 Gujarati XXXI, 225-232
- Buddha Prakash
 Last days of the Gupta empire XXVII, 124-141
 Vṛtra (a study in the impact of the
 Aryans on Indian culture) XXX, 163-214
 Poros XXXII, 198-233
- Burrow, T.,
 Some remarks on the formation of nouns
 in Sanskrit XXXI, 19-33
- Caland, W.,
 The Śāṅkhāyana-Śrautasūtra being the
 major Yājñika text of the R̥gveda
 translated into English for the first
 time by, Raghu Vira, and Lokesh
 Chandra XXXII, 174-197
- Chaghtai, M. A.,
 Indo-Muslim Architecture XXII, 85-93
 The Place of Taj in world achitecture XXIII, 71-76
- Chapekar, N. G.,
 Bharadvāja XXXI, 292-296

- Chaplin, Dorothea,
The symbolic deer XXIV, 215-223
- Chatterjee, C. D.
Studies in the inscription of Aśoka, no.
I (A) queen's edict (Allahabad-
Kosam pillar) reconsidered by XXXIII, 57-82
- Chatterji, Suniti Kumar,
Śāstriya Paribhāṣā Kośa, the English
Indian Dictionary of scientific termi-
nology, compiled by Yashawant
Ramakrishna Date and Chintaman
Gānesh Karve, reviewed by XXX, 145-150
- Chaturvedi, S. P.,
On Pāṇini's sūtra VII-i-90, wrong
wording or corrupt reading ? XXIII, 77-79
- Chaudhuri, S. B.,
Regional divisions of ancient India XXIX, 123-146
- Chhabra, B. Ch.
The " Scythian " period, an approach
to the history, art, epigraphy and
palaeography of north India from
the 18th century B. C. to the 3rd century
A. D. by Dr. (Mrs.) J. E. van
Lohuizen-de Leeuw, reviewed by XXXIII, 273-277
- Damle, N. G.,
Akarā Hanumantāśi hitaguja (Marathi)
by S. K. Phadke, reviewed by XXIV, 213
- Dandekar, R. N.,
देवबोधकृतमहाभारततात्पर्यटीका-आदिपर्व
edited by XXII, 135-170
XXII, 307-354
XXIV, 81-107
(separate paging)
The R̥gveda and its recitation XXVIII, 138-140

Dandekar, R. N., (*continued*)

- | | |
|--|----------------|
| The twenty-first international Congress of Orientalists, Paris, 23rd to 31st July, 1948 | XXIX, i-xxvi |
| Vṛtrahā Indra | XXXI, 1-55 |
| The authorship of the Yajñaphala | XXXI, 307-314 |
| The twenty-second international Congress of Orientalists, Istanbul, 15th-22nd September 1951 | XXXII, i-xxiv |
| In Memoriam : Prof. Dr. Heinrich Zimmer | XXIV, 146-147 |
| In Memoriam : Prof. E. H. Johnston | XXIV, 147 |
| The late Geheimrat Professor Dr. Heinrich Lüders (1869-1943) | XXIV, 282-283 |
| The late Stanislaw Schayer (1899-1943) | XXIV, 283 |
| The late Carlo Formichi (1871-1943) | XXIV, 283 |
| The late Mahamahopādhyāya R. Shama- sastri | XXIV, 286 |
| The late Professor A. Berriedale Keith | XXV, 157-158 |
| The late Behramgore T. Anklesaria | XXV, 158 |
| The late Rao Bahadur K. N. Dikshit | XXVII, 205 |
| The late Diwan Bahadur Dr. S. Krishna- swami Aiyangar | XXVII, 206 |
| The late Dr. Lakshman Sarup | XXVII, 206-207 |
| The late Pandit Madan Mohan Malaviya | XXVII, 207 |
| The late Professor P. P. S. Sastri | XXVII, 207 |
| The late Professor Dharmananda Kosambi | XXVII, 341-343 |
| The late Panditaraja Prof. K. M. Pisharoti | XXVII, 344 |
| The late Professor H. H. Dodwell | XXVII, 344 |
| The late Hirananda Sastri | XXVII, 344 |
| The late Prin. A. B. Gajendragadkar | XXVIII, 160 |

Dandekar, R. N., (*continued*)

Gāthā Ahunavaitī : text with a free

English translation by Irach J. S.

Taroporewala, reviewed by

XXV, 150

Bhāratiya Mānasaśāstra-Paribhāṣā : Indian

psychological terminology by D. D.

Vadekar, reviewed by

XXVI, 172-173

Caste in India, by J. H. Hutton,

reviewed by

XXXII, 295-297

Abhijñāna-Śakuntala of Kālidāsa, edited

by R. D. Karmarkar, reviewed by

XXXII, 297-298

Mahābhārata by C. Rajagopalachari,

reviewed by

XXXII, 299-301

Gandhi's view of life by Chandrashankar

Shukla, reviewed by

XXXII, 301

Rhys Davids, Mrs. C. A. F.,

India and Pali Text Society

XXIII, 80-83

De, S. K.,

Brhat-Kathakośa of Ācārya Hariṣeṇa,

edited for the first time by A. N.

Upadhye, reviewed by

XXV, 253-255

Deb, Bimalacharan,

Notes on a few words

XXVI, 201-215

Vidyādhara

XXVIII, 212-218

Deshapande, Y. K.,

Kampeshwar same as Kapeswar

XXIX, 283-286

Devadhar, C. R.,

Bālarita ; a Rāmaic play

XXII, 288-292

The late Ganganatha Jha

XXII, 305-306

The late Mahamahopādhyāya Vāsudeva-

śāstri Abhyankar

XXIV, 140-142

The number of Rasas by V. Raghavan,

reviewed by

XXII, 133-134

Devadhar, C. R., (*continued*)

- Kālidāsa, a study, by G. C. Jhala,
reviewed by XXIV, 248
- Sculpture inspired by Kālidāsa, by C.
Sivaramamurti, reviewed by XXIV, 248-249
- An introduction to classical Sanskrit, by
G. B. Sastri, reviewed by XXIV, 249
- Some concepts of Alamkāra Śāstra by V.
Raghavan, reviewed by XXIV, 250
- Kāvya-prakāśa, Ullāsa X, by S. S. Sukthan-
kar, reviewed by XXIV, 250
- Rasagaṅgādhara, with commentary of
Nāgeśabhaṭṭa and commentary Saralā
of Mathuranatha Śāstri edited by
Mm. Pandit Durgaprasad, reviewed by XXIV, 251
- The Rjulaḡhvī of Pūrṇasarasvatī, edited
by N. A. Gore, reviewed by XXV, 151
- Viśākha-Datta's Mudrā-Rākṣasa, transla-
ted into English from the original
Sanskrit by R. S. Pandit, reviewed by XXV, 260
- Epigraphical echoes of Kālidāsa by Siva-
ramamurti, reviewed by XXV, 260-261
- Snuṣāvijaya of Sundararājakavi, edited by
V. Raghavan, reviewed by XXV, 261
- Kālidāsa's R̥tusamhāra with the commen-
taries of Maṇirāma and Amarakīrti-
sūri, edited by Sita Ram Sehgal,
reviewed by XXV, 261-262
- Dhvanyāloka and Locana-with Kaumudī
by Uttuṅodaya and Upalocana by
Mm. Kuppuswami Sastri, reviewed by XXV, 262
- The Āryā-Śataka of Appayya Dikṣita
edited by N. A. Gore, with a Sanskrit
commentary by V. Raghavan,
reviewed by XXV, 262

Devadhar, C. R., (*continued*)

- Sundarakāṇḍam or the Flight of Hanu-
mān, the vānara : (superman) chief
by air, by C. N. Mehta, reviewed by XXV, 263
- Highways and byways of literary criti-
cism in Sanskrit by Kuppuswami
Śāstri, reviewed by XXVII, 149-151
- Rasaratnapradīpikā of Allarāja edited by
R. N. Dandekar, reviewed by XXVII, 152
- The Mudrārākṣasanāṭakakathā of Mahā-
deva edited by V. Raghavan,
reviewed by XXVII, 152-153
- कामसुद्धिः नाम एकाङ्कनटकम्, Kāmasuddhi, a
one-act play, reprinted from Amṛta-
vāṇi, by V. Raghavan, reviewed by XXVII, 153-154
- Aśvaghōṣa by Bimal Churn Law,
reviewed by XXVII, 154
- Kashmiri Lyrics by J. L. Kaul,
reviewed by XXVII, 155
- The ancient wisdom of Wales by
D. Jeffrey Williams, reviewed by XXVII, 155
- Sphoṭavāda of Nāgeśabhaṭṭa edited by
V. Krishnamacharya with his own
commentary Subodhini, reviewed by XXIX, 329
- Jivānandam of Ānandarāya Makhin edited
by M. Duraiswami Aiyangar with
his own commentary 'Nandini',
reviewed by XXIX, 330
- India in Kālidāsa, by Bhagawat Saran
Upadhyaya, reviewed by XXIX, 331
- A hand-book of classical Sanskrit litera-
ture by U. Venkata Krishna Rao,
reviewed by XXIX, 332
- Devasthali, G. V.,
On the probable date of Śabara-Svāmin XXIII, 84-97

- Devasthali, G. V., (*continued*)
- Rāghava-Bhaṭṭa and his Tithinirṇaya-
Sāroddhāra XXIV, 233-236
- Views of Jaimini and Śābara on language XXIX, 197-212
- The views of Jaimini and Śābara on the
different classes of words XXX, 89-130
- Dharma, Miss P. C.,
- King makers or rājakartāraḥ in ancient
India XXVIII, 219-225
- Dikshit, G. S.,
- Cultural history of Karnāṭaka (ancient
and mediæval) by A. P. Karmarkar,
reviewed by XXIX, 321-322
- Origin and spread of the Tamils by V.R.
Ramachandra Dikshitar, reviewed by XXIX, 322-323
- The cradle of Indian history by C. R.
Krishnamacharlu, reviewed by XXIX, 323
- Further sources of Vijayanagara history
edited by K. A. Nilakanta Sastry
and N. Venkataramanayya, 3 vols.,
reviewed by XXIX, 324-325
- A new history of the Indian people
vol. VI, the Vakataka-Gupta age
edited by R. C. Majumdar and A. S.
Altekar, reviewed by XXIX, 326-327
- History of Sri Vijaya, by K. A. Nilkanta
Sastry, reviewed by XXX, 367-368
- The Banas in south Indian history, by
T. V. Mahalingam, reviewed by XXXIII, 269
- Dikshit, Moreshwar G.,
- Ambivle cave inscriptions XXII, 72-73
- Cauhārapāḍā (Loṇad) Inscription of
Keśideva, Śaka 1162 XXIII, 98-102

Dikshit, S. K.,

- A note on 'A Unique VI (th) century
inscribed Satī Stele' XXIX, 291-292
- Was the Bhagavad-Gītā known to Mega-
sthenes? XXX, 298-315
- Some aspects of civilization of the copper
and bronze age in India XXXI, 169-224
- A note on the Śuṅga inscription from
Ayodhyā XXXII, 249-253
- The problem of the Kuṣāṇas and the
origin of the Vikrama Saṁvat XXXIII, 114-170
- The late Rao Bahadur Kashinath Narayan
Dikshit XXVII, 195-204

Dikshitar, V. R.,

- A note on Gaṇarājya XXIII, 103-106

Divanji, P. C.,

- Origin of the Bhāgavata and Jain
religions XXIII, 107-125
- Puruṣārtha, Daiva and Niyati XXVI, 142-151
- Bhagavadgītā and Aṣṭādhyāyī XXX, 263-276

Dixit, Shrinivas,

- An improvement on Śaṁkara's, interpreta-
tion of Br. Sū. II. i. 7 XXVII, 142-143
- Some argumentative faults in the Bhaga-
vadagītā XXVII, 143-146
- Modernism in Śaṁkara XXVIII, 306-307
- A new interpretation of the expression
शिलाघनमध्यस्थप्रदीपतहस्रकथन in Śaṁ-
kara's commentary on Br. Sū. I, ii. 28 XXVI, 319-321

Edgerton, Franklin,

- Some curious middle Aorists XXIII, 126
- Tribute from the West to the late
Dr. D. S. Sukthankar XXIV, 136

Fa Chow

- Śūkara-Maddava and Buddha's death XXIII, 127-133

- Gadgil, V. A.,
 Indra, the representative of the highest
 physical aspect of nature XXII, 134-142
- Gai, G. S.,
 Prākṛitabhāṣā of Badami Inscription XXXI, 273
- Gaidhani, R. N.,
 Note on Chandavadimsaya XXVII, 148
 The Vaiṣṇavopaniṣad translated into
 English by T. R. Shrinivasa
 Ayyangar, reviewed by XXVII, 167-168
 The Nyāyakusumāñjali of Udayanācārya,
 vol. I, books I and II translated into
 English by Swami Ravi Tirtha,
 reviewed by XXVII, 169
 The Yādavābhyudaya of Śrī Vedāntācārya
 with the commentary of Appayya
 Dikṣita, cantos 13-18 edited by T.T.
 Shrinivas Gopalachar, reviewed by XXVII, 170-171
 The Tantrasamuccaya of Nārāyaṇa with the
 commentaries Vimarśinī of Śaṅkara
 and Vivaraṇa of Nārāyaṇaśiṣya,
 part I, paṭalas I-IV edited by V. A.
 Rāmaswami Śāstri, reviewed by XXVII, 172-173
 Numismatic parallels of Kālidāsa, by C.
 Sivaramamurti, reviewed by XXIX, 336
- Gajendragadkar, K. B.,
 Manusmṛti and sagotra marriages XXIII, 143-145
- Gajendragadkar, K. V.,
 Idea of God (the foundations of
 religious consciousness) by K. C.
 Varadachari, reviewed by XXXII, 278-279
- Gangoly, O. C.,
 Portrait-painting during Rāṣṭra-kūṭa
 times XXXIII, 254-256

Gangoly, O. C., (*continued*)

The late Ananda K. Coomaraswamy,
a study of life and works

XXVIII, 149-155

Garge, D. V.,

Jaimini-Śābara and the science of
grammar

XXX, 254-262

Ghatage, A. M.,

Traces of short Ē and Ō in Ṛgveda

XXIX, 1-20

Ghorpade, Narayanarao Babasaheb

Johar

XXIV, 231-232

Gode, P. K.,

The role of the courtesan in the early
history of Indian painting

XXII, 24-37

A topical analysis of the Bhojana-
kutūhala, a work on dietetics,
composed by Ragunātha, between
A. D. 1675 and 1700

XXII, 254-263

Nilakanṭha Caturdhara, the commentator
of the Mahābhārata - his
genealogy and descendants

XXIII, 146-161

Rāghava Āpā Khāṇḍekar of Puṇya-
stambha-his works and descendants

XXIV, 27-44

Sabaji Pratāparāja, a protégé of Burhān
Nizām Shah of Ahmadnagar and
his works

XXIV, 156-164

New light on the chronology of the
commentators of the Mahābhārata

XXV, 103-108

Chronological limits for the commen-
tary of Indu on the Aṣṭāṅgasamgraha
of Vāgbhata I (between A. D. 750
and 1050)

XXV, 217-230

Studies in the history of Indian plants-
history of Caṇaka (gram) as food
for horses between c. A. D. 800 and
1870 together with some notes on
the import of foreign horses into
India in ancient and mediaeval times

XXVI, 89-105

Gode, P. K., (*continued*)

- Studies in the history of Hindu festivals-
some notes on the history of Divāli
festival-(between c. A. D. 50 and
1945) XXVI, 216-262
- Studies in the history of Indian plants
-some notes on the history of
Caṇaka (Cicer Arietinum)-
between 500 B. C. and 1820 XXVII, 56-82
- Carriage-manufacture in the Vedic period
and in ancient China in 1121 B. C. XXVII, 288-302
- Studies in the history of Indian plants-
history of Mendi or Henna (bet-
ween B. C. 2000 and A. D. 1850) XXVIII, 14-25
- History of the Rāṅgavalli (Rāṅgoli)
art-between c. A. D. 50 and 1900 XXVIII, 226-246
- Studies in the history of Indian diete-
tics, some references to the use of
fried grains in Indian diet-between
B. C. 500 and A. D. 1900 XXIX, 43-63
- Some notes on the history of the Almond
(Badām) in India, between c. A. D.
100 and 1900 XXIX, 99-106
- The date of the Advaitabrahmasiddhi of
Sadānanda Kāśmīraka, between
A. D. 1600 and 1700 XXX, 23-30
- Date of Śrīdharasvāmin, author of the
commentaries on the Bhāgavata-Purāṇa
and other works between c. A. D.
1350 and 1450 XXX, 277-283
- Studies in the history of Tāmbūla-history
of the verse about the thirteen quali-
ties of Tāmbūla-between A. D. 1200
and 1900 XXXI, 138-142
- Rasakāmadhenu, a work on alchemy by
Cūdāmaṇi Mīśra and its date, between
A. D. 1500 and 1700 XXXII, 61-68

Gode, P. K., (continued)

History of wax-candles in India

(A. D. 1500-1900)

XXXII, 146-165

Studies in the history of Indian plants-

history of *Fenugreek* and *Alfalfa*

(*Lucerne*) in India and other coun-

tries (between c. B. C. 700 and

A. D. 1800)

XXXIII, 171-181

The late Dr. Narhar Gopal Sardesai

XXIV, 142-144

The late Shrimant Narayanrao Babasaheb

Ghorpade, Chief Saheb of Ichal-

karanji (1872-1943)

XXIV, 278-279

The late Mahamahopadhyāya Prof. S.

Kuppuswami Sastri (1880-1943)

XXIV, 279-281

Descriptive catalogue of Sanskrit manu-

scripts in the Adyar Library, Vol. I

- by K. Mahadeva Krishna Sharma,

reviewed by

XXIV, 119-121

Dandānītiprakaraṇam (or criminal juri-

sprudence) of Keśava Paṇḍita, edited

by V. S. Bendre, reviewed by

XXIV, 254-257

Iconography of Śrī Vidyāṛṇavatantra by

S. Śrī Kapṭha Śāstri, reviewed by

XXVI, 169-170

The cultural history of the Hindus by

Chandra Chakravarty, reviewed by

XXVII, 160

Parmar Inscriptions (in Dhar State)

875-1310 A. D. by C. B. Lele,

reviewed by

XXVII, 161

Catalogue of the Anup Sanskrit Library

prepared by C. Kunhan Raja and

K. M. K. Sarma, reviewed by

XXVII, 162

V. rabhānūdaya-Kāvyaṃ of Mādhava

edited (with text, translation into

English) by K. K. Lele and Anant

Shāstri Upādhyāya with a critical

analysis by Hirananda Shāstri,

reviewed by

XXVI, 163-165

Gode, P. K., (continued)

Bhāratiya-Dravyayguṇa-Granthamālā
(in Hindi) by Śrī Ramesh Bedi,
reviewed by

XXVII, 332-334

XXVIII, 329-330

Veśyā (synonyms and aphorisms) by
Ludwik Sternbach, reviewed by

XXVIII, 330

गुणें नगर वाचन मंदिराचा " शंभर वर्षांचा
इतिहास " (१८४८-१९४८) by G. N.
Shrigondekar, reviewed by

XXIX, 315-316

Vaikhānasiya Kāśyapa-Jñānakāṇḍa
edited by R. P. Bhattachar,
reviewed by

XXIX, 317-318

Descriptive catalogue of manuscripts
in the Adyar Library, vol. VI
(grammar, prosody and lexico-
graphy) by V. Krishnamacharya,
reviewed by

XXIX, 318-319

Aryan Path (April 1950) Vol XXI
no. 4 edited by Madame Sophia
Wadia, reviewed by

XXX, 161

Yoga (journal of the Yoga Institute)
vol. V, no. 1 (March 1950)
edited by Shri Yogendra, reviewed
by

XXX, 365

Goetz, H.,

Purandhar : its monuments and
their history

XXX, 215-240

Rāṇā Kumbha's statue at Achalgarh,
Mt. Ābū

XXXIII, 211-217

Gokhale, B. V.,

Indian medicine by Dr. Jolly, translated
from German and supplemented
with notes by C. G. Kashikar,
reviewed by

XXXII, 271-273

Gokhale, V. V.,

The Chinese Tripiṭaka

XXII, 220-235

Early history of Buddhism in Ceylon
(or state of Buddhism in Ceylon
as revealed by the Pālī com-
mentaries of the 5th century A. D.)
by E. W. Adikaram, reviewed by

XXVIII, 313-315

Gore, N. A.,

Jagaddhara's indebtedness to Harihara,
an ancient commentator of the
Mālatī-Mādhava

XXII, 38-44

Mālatīmādhava-Laghuvivaraṇa by

Pandit Dharānanda; his date and
other works written by him

XXIII, 162-170

Sṛṅgarakallola of Rāyabhaṭṭa edited by

XXVII, 345-368

Two rare bronzes in the dancing pose

XXXII, 242-248

The late Prof. Dr. Har Dutt Sharma

XXIV, 139-140

Śatakṛatrayam of Bhartṛhari with vivṛti
of Rāmaṛṣi, edited by D. D.
Kosambi and K. V. Krishna-
moorthy, reviewed by

XXVII, 181-182

Gīrvāṇa-kekāvaliḥ by D. T. Sakurikar,
reviewed by

XXVII, 182

B. C. Law Volume, edited by D. R.
Bhandarkar and others; part I pub-
lished by the Indian Research Insti-
tute, Calcutta; part II published by
the Bhandarkar Oriental Research
Institute, Poona, reviewed by

XXVII, 183-184

The narrative of Bhoja (*Bhoja-
prabandha*) by Pa'lāla of Benaras,
translated by Louis H. Gray,
reviewed by

XXVII, 268-269

Gore, N. A., (*continued*)

The Dvaitādhvakaṇṭhakoddhāra by
Nagaraja Sarma, reviewed by XXXII, 269-270

Introduction to the study of Mṛccha-
kāṭika by G. V. Devasthali,
reviewed by XXXII, 303

G. D. College Bulletin Series, nos. 2
and 3 by R. K. Chaudhari,
reviewed by XXXIII, 270

Gupte, Y. R.,

The late Lakshman Narayan Joshi XXVIII, 164

Hariyappa, H. L.,

The late Professor M. Hiriyanna XXXI, 335-336

Harshe, R. G.,

On the search for manuscripts in the
Deccan XXIII, 171-176

Hazra, R. C.,

The Kālikā-Purāṇa XXII, 1-23

The Narasiṃha-Purāṇa XXVI, 32-88

Śrīnātha Ācārya-Cūḍāmaṇi, a Smṛti-
writer of Bengal XXXII, 34-52

Heimann, Betty,

The Philosophy of Flux XXIII, 177-186

Kathenotheism and Dānastutis or
Kathenotheism and Iṣṭa-Devatās? XXVIII, 26-33

Why study Sanskrit? XXVIII, 294-300

Helen M. Johnson,

Paṭṭabandha and Kirīṭa XXVII, 147

Heras, H.

Three-headed animals in Mohenjo
Daro XXIII, 187-195

- Husain, Shaikh Chand,
 When and where was Ferishta born ? XXII, 74-78
 The law of war and peace in Islām
 (a study in Muslim international
 law), by Majid Khaddūri,
 reviewed by XXIV, 110-112
 Arabica and Islamica by U. Wayriffe,
 reviewed by XXIV, 112-113
 Khulāṣatu't-Taṣānif (also called Naṣiḥat
 Nāma) of Imām al-Ghazzālī, edited
 by B. D. Verma, reviewed by XXIV, 262
- Ingalls, Daniel H. H.,
 The study of Saṃkarācārya XXXIII, 1-14
- Iyer, P. R. Chidambara,
 Rāvaṇa (a study in the light of the new
 psychology) XXII, 45-68
 Revelations of the first stanza of the
 Mahābhārata XXVII, 83-101
 The year of the Bhārata war as disclosed
 by the Bhīṣma chronogram *सुअतिगात्रं* XXVIII, 65-83
 The Golden Jubilee Souvenir volume of
 Śrī Ramaṇa Maharṣi, reviewed by XXVIII, 143
- Joglekar, S. A.,
 The home of the Sātavāhana XXIII, 196-205
 Sātavāhana and Sātakarṇi XXVII, 237-287
- Joshi, S. B.,
 Etymology of place-names Paṭṭ-Haṭṭi : some
 observations on the history of Mahā-
 rāṣṭra and Karnāṭaka XXXIII, 41-56
- Kane, P. V.,
 The meaning of " Ācāryāḥ " XXIII, 206-213
 Karabhāṭaka and Karhāḍa Brāhmaṇas XXV, 141-142
 Mahābhārata citations in the Śabara-
 Bhāṣya XXVIII, 135-136
 Utpala and the Arthaśāstra of Kauṭilya XXVIII, 136-137

- Karambelkar, V. W.,
 Gaṅgādhara Kavi and his works XXX, 31-42
- Karve, Iravati,
 Tha Children of Hari by Stephen
 Fuchs, reviewed by XXXI, 321-322
- Karmarkar, A. P.,
 Vasiṣṭha's remorse over the death of his
 son (new light on Rgvedic hymn
 VII. 86) XXII, 120-122
- Some nude Gods in Hindu pantheon XXIII, 214-223
- Original inhabitants of India: the
 black and the white races XXIV, xxxiv-xxxv
- The fish in Indian folklore and the age
 of the Atharvaveda XXIV, 191-206
- Cultural index of the Pūraṇas XXIV, 241
- Human sacrifice in Proto-India XXV, 109-115
- Puranic sources of the Vibhūtiyoga in
 the Gītā (X) XXV, 248-249
- Kuppuswami Sastri Research Institute XXV, 250
- Brahma-Nirvāṇa in the Bhagavadgītā XXXI, 305-306
- Annual Bibliography of Indian history
 and indology, vol. II, for 1939, by
 Brag. A. Fernandes, reviewed by XXIV, 243
- A glossary of philosophical terms, by
 Shankar Rau, reviewed by XXIV, 243
- Īśāvāsyopaniṣad-bhāṣya of Śrī Veṅkaṭa-
 nātha, edited and translated by
 K. C. Varadachari and D. T. Tata-
 charya, reviewed by XXIV, 244
- Samūrtārcanādhikaraṇa (Atri Samhitā)
 edited by P. Raghunathachakravarti
 Bhattacharya and Ramakrishna Kavi,
 reviewed by XXIV, 244
- Śrī Rāmānujacampū of Rāmānujācārya
 edited by P. P. Subrahmanya
 Sastriyar, reviewed by XXIV, 244-245

Karmarkar, A. P., (*continued*)

Vedānta-paribhāṣā, edited with English translation by S. S. Suryanarayana Sastri, reviewed by XXIV, 245

The Bhagavad-Gītā and modern scholarship by S. C. Roy, reviewed by XXIV, 245-247

Deccan College Postgraduate and Research Institute, calendar for fifth session (1943-44), reviewed by XXIV, 271

Vedānta-Pāñcadaśī edited with commentary by Rayaprolu Linganasomayaji, reviewed by XXV, 152

Mountains of India by B. C. Law, reviewed by XXV, 256

Rivers of India by B. C. Law, reviewed by XXV, 256

Ujjayini in Ancient India by B. C. Law, reviewed by XXV, 256

The holy Gītā edited with an introduction, text, translation and notes by J. J. Pandya, reviewed by XXV, 256

Education in ancient India (2nd edition revised and enlarged) by A. S. Altekar, reviewed by XXV, 257

R̥gveda-Saṁhitā with the commentary of Sāyaṇācārya, vol. III, Maṇḍalas 6-8, (Vaidic Samsodhan Maṇḍal, Poona) by N. S. Sonatakke, reviewed by XXV, 257

Alphabetical Index of Sanskrit manuscripts in the Adyar Library compiled by V. Krishnamacharya, reviewed by XXV, 257

A descriptive catalogue of the Saṁskṛta and Prākṛta manuscripts in the library of the University of Bombay vols. I and II compiled by G. V. Devasthali, reviewed by XXV, 258

Karmarkar, A. P., (*continued*)

Catalogue of the Anup Sanskrit Library,
prepared by C. Kunhan Raja and
K. Madhava Krishna Sarma,
reviewed by

XXV, 258

Early history of Vaiṣṇava faith and
movement in Bengal by Sushil
Kumar De, reviewed by

XXV, 258-259

Who were the Shudras? by B. R.
Ambedkar, reviewed by

XXX, 158-160

Karmarkar, R. D.,

The measure of Brahmānanda and
the location of Devaloka

XXVIII, 281-288

The Aśvamedha : its original signification
Bhagavadgītā XVI, 8 (असत्यमप्रतिष्ठं ते ...)

XXX, 332-345

The first Greek conqueror of India

XXXI, 132-137

The ' Puṣpitā vāk ' in the Bhagavadgītā

XXXI, 239-249

" Dvipadām vara " in Gauḍapāda-kārikā
(IV. I)

XXXII, 69-75

XXXII, 166-173

The Pāriplava (revolving cycle of
legends) at the Aśvamedha

XXXIII, 26-40

The late Prin. A. B. Gajendragadkar

XXVIII, 159-160

श्रीमद्भगवद्गीताविवेचनात्मकशब्दकोशः (critical
word-index to the Bhagavadgītā)
by P. C. Divanji, reviewed by

XXVII, 187-190

Rūpakaśuddhi, by D. T. Tatacharya,
reviewed by

XXXI, 317

Drama in Sanskrit literature, by R. V.
Jagirdar, reviewed by

XXXI, 317-318

Samkalpa-Sūryodaya, part II, acts 6-10,
edited by V. Krishnamacharya,
reviewed by

XXXI, 318

Compromises in the history of Advaitic
thought by S. Kuppuswami Shastri,
reviewed by

XXXI, 318

Karmarkar, R. D., (*continued*)

The Vyākaraṇa-Mahābhāṣya, part I
(āhnikas 1st to 4th) with Pradīpa
of Kaiyaṭa and Mahābhāṣya-Pradīpo-
ddyotana by Annambhaṭṭa edited by
the late P. P. S. Shastri and A.
Sankaran, reviewed by

XXXI, 319

Yatīndramatapradīpikā edited by Svāmi
Ādidevānanda, reviewed by

XXXI, 319

Pañcaprakriyā of Sarvajñātman edited by
T. R. Chintamani, reviewed by

XXXI, 320

Śloka-vārtika, of Bhaṭṭaputra-Jayamiśra
edited by C. Kunhan Raja,
reviewed by

XXXI, 320

Kashikar, C. G.,

Repetitions in the Ṛgvedepadapāṭha

XXVIII, 301-305

The text-problem of the Baudhāyana
Adhāna Sūtra

XXIX, 107-117

Dr. C. Kunhan Raja Presentation Volume,
reviewed by

XXVIII, 326

Varuṇa kī Naukā, part II (Hindi) by
Priyavrata Vedavācaspati, reviewed
by

XXVIII, 327

Ṛgvedavyākhyā Mādhavakṛtā, part II
edited by C. Kunhan Raja,
reviewed by

XXVIII, 327-328

Aṣṭāṅgahrdayasaṁhitā with the Vākya-
pradīpikā commentary of Parame-
śvara, part I (Adhyāyas 1-10 of
Sūtrasthāna edited by N. S. Mooss,
reviewed by

XXX, 355-358

Cikitsākalikā of Tīsaṭācārya, edited by
N. S. Mooss, reviewed by

XXX, 358-361

Śahad : Mom (Hindi) by Sri Rameśh Bedi,
reviewed by

XXX, 362

Kashikar C. G., (continued)

The horse-sacrifice in the Taittiriya
Brāhmaṇa (the eighth and ninth
prapāthakas of the third Kāṇḍa of
the Taittiriya Brāhmaṇa with transla-
tion) by Paul-Emile Dumont,
reviewed by XXXII, 287-291

The special kinds of Agnicayana (or spe-
cial methods of building the fire-
altar) according to the Kathās in
the Taittiriya Brāhmaṇa (TBr. 3,
10-12) text and translation by
Paul-Emile Dumont, reviewed by XXXII, 292-294

Katre, Sadashiva L.,

Bhūpāla-vadha ; the work, its author
and date XXIII, 224-241

Katre, S. M.,

The formation of Koṅkaṇi XXII, 272-287

On some words for ' Child ' in Indo-
Aryan XXIII, 242-249

The influence of popular dialects on
Sanskrit XXIV, 9-26

In memoriam : Vishnu Sitaram
Sukthankar XXIV, 123-135

Kelkar, N. C.,

Extracts from the speech by XXIV, xxi-xxii

The riddle of the curse in the Mahā-
bhārata XXV, 51-62

Kauṭilya and Machiaevelli XXVIII, 128-130

Keny, Liladhar B.,

The origin of Nārāyaṇa XXIII, 250-256

" The supposed identification of Uda-
yana of Kauśāmbi with Udayin of
Magadha " XXIV, 60-66

Keny, Liladhar B., (*continued*)

The image of Nārāyaṇa

XXIX, 213-226

Ketkar, D. V.,

A note on Siddhanāthi Jñāneśvari

XXVIII, 141

Kevalānanda Sarasvati Swami,

11 works ready in manuscript form

XXV, 155

Khare, G. H.,

A note on the family records of the
Peshwa's agent at Delhi

XXIII, 257-261

Nūr Khusraw or Farrukhfal

XXIV, 239-240

An Ādilshāhi farmān against Shivāji,
the Great

XXV, 143-144

An Ādilshāhi farmān-corrections

XXV, 244-246

Nūr Khusraw or Farrukhfal-A rejoinder

XXV, 247

A note on the A. Chester Betty collection

XXVI, 299-300

Two Udaipore farmans : their other
side

XXXII, 263-266

Two epigraphic notes

XXXII, 266-267

Kibe, M. V.,

Two conundrums in the Bhagavadgītā
explained

XXII, 79-84

On Agrawala's Mahābhārata notes

XXIV, 98

An internal evidence as regards the age
of the Bhagavadgītā

XXIV, 99-100

The sanction behind the teaching of the
Bhagavadgītā

XXIV, 100-102

Rāmāyaṇa and Laṅkā, parts I and II by
T. Paramshiv Iyer, reviewed by

XXII, 123-127

Kirfel, W.,

The Mahābhārata, *Śāntiparvan*, Rāja-
dharma, parts 1-2, edited by S. K.
Belvalkar, reviewed by

XXXI, 315-316

- Kokaje, Raghunath Shastri,
The problem of common ritual for all
Hindus XXVIII, 131-134
- Aryavidhānam, vols. I and II by
Vishvanath Reu, reviewed by XXIX, 328
- Kosambi, D. D.,
Marxism and ancient Indian culture XXIX, 271-277
On a Marxist approach to Indian
chronology XXXI, 258-266
The Sanskrit equivalents of two Pali
words XXXII, 53-60
- Krishnamoorthy, K.,
Germs of the theory of Dhvani XXVIII, 190-211
Ānandavardhana's treatment in Pratibhā
in relation to Dhvani XXXI, 143-151
- Krishnamoorthy, K. V.,
शोकोद्धारः XXIV, 137-138
स्वातन्त्र्यदिनमहोत्सवश्लोकाः (भाण्डारकरप्राच्य-
विद्यासंशोधनमंदिरम्) XXVII, 369
- Kulkarni, B. R.,
Antiquity of Karkācārya XXIV, xxxvi-xxxvii
- Kulkarni, E. D.,
Unpāṇinian forms and usages in the
critical edition of the Mahābhārata XXIV, 83-97
- Law, B. C.,
Some ancient Indian tribes XXII, 94-96
Ancient historic sites of Bengal XXVI, 177-191
Aśvaghoṣa's philosophy XXVIII, 289-293
The late Professor Dr. Devadatta
Ramakrishna Bhandarkar XXX, 373-378
- Limaye, V. P.,
The divine song of Zarathushtra by
I. J. S. Taraporewala, reviewed by XXXII, 303-310

Lingat, R.,

- The Buddhist Manu or the propagation
of Hindu law in Hinayanist
Indochina XXX, 284-297

Lokesh Chandra,

- Bhāluśālika or Bhāṇḍaśālika XXVI, 298

- The Śāṅkhāyana-Śrautasūtra being the
major yājñika text of the R̥gveda
translated into English for the first
time by W. Caland, Raghu Vira
and by XXXII, 174-197

Losch, Hans,

- Sources of Śrī Kumāra's Śilparatna XXXI, 152-164

Majumdar, M. R.,

- Iconography of Candra and Candra-
śekhara images XXIII, 262-270

- Abhimanyu-Upākhyāna and the un-
known episode re: Abhimanyu's
previous life XXV, 169-178

Mankad, D. R.,

- Manvantara-Caturyuga method XXIII, 271-290

Mehta, P. M.,

- The all India Āyurvedic directory (fifth
edition) edited by N. S. Mooss,
reviewed by XXIX, 320

- Āyurvedic treatments of Kerala by N. S.
Mooss, reviewed by XXX, 162

- Tantra Yukti, by Vaidyasarathi, reviewed
by XXX. 162

Mirashi, V. V.,

- Gāṅgeyadeva of Tirabhukti XXIII, 291-301

- The Rāṣṭrakūṭas of Manapura XXV, 36-50

- An ancient dynasty of Khandesh XXV, 159-168

- Historical data in Daṇḍin's
Daśakumāracarita XXVI, 20-31

- | | |
|---|-----------------|
| Mirashi, V. V., (<i>continued</i>) | |
| The Kalacuri-Cedi era | XXVII, 1-55 |
| The home of the Vākāṭakas | XXXII, 1-18 |
| Mishra, V. B., | |
| The Gurjara-Pratihāras in Bhṛgukaccha (Broach) | XXXI, 250-257 |
| The Gurjara-Pratihāras of Gurjaratrā | XXXIII, 182-188 |
| Mookerjee, Dhirendranath, | |
| The contemporaneity of Samudragupta and Augustus Caesar of Rome | XXII, 264-271 |
| Mookerji, Radha Kumud, | |
| Glimpses of Education in ancient India | XXV, 63-81 |
| Mooss, N. S., | |
| The lalita vyākhyā on Aṣṭāṅga-Hṛdaya | XXXI, 274-278 |
| Nachane, Miss Sulochana A., | |
| The date of Madhusūdana Sarasvatī | XXX, 326-331 |
| Narhari, H. G., | |
| The Vedic doctrine of the worlds above | XXIII, 302-313 |
| Devayāna and Pitṛyāna | XXIV, 45-59 |
| Karma and reincarnation in the Mahā- bhārata | XXVII, 102-103 |
| R̥gveda Saṁhitā with the commentary of Śāyaṇācārya, vols. III and IV (Maṇḍalas VI to X) edited by N. S. Sonatakke and C. G. Kashikar, reviewed by | XXIX, 310-311 |
| Nath, Jagan, | |
| Authenticity of the Kṛṣṇacarita | XXVI, 313-318 |
| Ojha, Gaurishankar H., | |
| The Nānāṇā grant of Cālukya king Kumārpāladeva of Gujārat dated Vikrama Saṁvat 1212 | XXIII, 314-318 |
| Pai, M. Govind, | |
| The Vilivāyakuras and Sivalakura of the Kolhapur coins | XXIII, 319-329 |

- Palsule, G. B.,
 An interpolated passage in the Aṣṭādhyāyī XXX, 135-144
 A note on the word lāvanya XXXII, 261-262
 A new explanation of the term Karma-
 dhāraya XXXIII, 243-250
- Panse, M. G.,
 Episodical variants in the Marāṭhī versions
 of Ādi Parvan as compared with the
 critical text XXV, 188-216
- Pant Pratinidhi, Shrimant Balasaheb,
 Extracts from the welcome address by XXIV, xxii-xxvi
- Pant Sachiv, Shrimant Rajasaheb of Bhor,
 Extracts from the speech delivered by XXIV, xxvi-xxvii
- Pappu, S. I.,
 The heritage of Karnataka (in relation
 to India) by R. S. Mugali, review-
 ed by XXVII, 156-158
- Paranjpe, V. G.,
 The late Pandit Rangacharya Raddi XXV, 156
- Pawar, A. G.,
 A note on the meaning and use of the
 word Johār XXIII, 330-335
- Perera, B. Joseph,
 The ports of Ceylon XXXI, 287-291
- Pisharoti, K. R.,
 Sex-life in ancient India : some thoughts XXIII, 336-341
- Pisolkar, I.,
 Bauddhadarśana by Baladeva Upadhyaya,
 reviewed by XXVIII, 142
- Pissani, Vittore,
 Bhīṣmaparvan, edited by S. K. Belvalkar,
 reviewed by XXIX, 302-309
- Potdar, D. V.,
 Maratha History (re-examined) 1295-
 1707 by S. R. Shārma, reviewed by XXVI, 161-168

Priolkar, A. K.,

भक्त शिरोमणी नामदेवकी नई जीवनी, नई पदावली

edited by Mohan Singh, reviewed by XXXII, 284-286

Puntambekar, S. V.,

Science in relation to society

XXVI, 1-19

Pusalker, A. D.,

Three dramas of Bhāsa (Mahākavi Bhāsa
ke tīna Nāṭaka) by S. R. Sehgal,
reviewed by

XXIX, 327

Brhadyogi-Yājñavalkyasmṛti, critically
edited by Swami Kuvalayananda
and Raghunathashāstri Kokaje,
reviewed by

XXXII, 280-281

Cimanī-Caritam of Nilakaṇṭha, critically
edited by N. A. Gore, reviewed by

XXXII, 282

Some aspects of education in ancient
India by C. Kunhan Raja, review-
ed by

XXXII, 282-283

Smṛticandrikā, Vyavahāra Kāṇḍa
part II, an English translation with
notes etc. by J. R. Gharpure,
reviewed by

XXXII, 283

Madanaratnapradīpa (on vyavahāra),
edited by P. V. Kane, reviewed by

XXXIII, 261-262

Tirukkural of Tiruvalluvar (in Roman
transliteration) with English transla-
tion by V. R. Ramachandra
Dikshitar, reviewed by

XXXIII, 262-263

Tirukkural of Tiruvalluvar (in Tamil)
with English translation by V. R.
Ramachandra Dikshitar, reviewed
by

XXXIII, 262-263

Hastināpura, by Amar Chand, reviewed
by

XXXIII, 263

Pusalker, A. D., (*continued*)

- Chapekar-Saṁsmṛti : Prabandhopahāra
(Chapekar commemoration volume)
(in Marathi) edited by D. D.
Vadekar, C. G. Kashikar and S. R.
Tikekar, reviewed by XXXIII, 264-265
- Tarpaṇa, (in Marathi) by Narayan
Govind Chapekar, reviewed by XXXIII, 265
- The Hindu judicial system, by S.
Varadachariar, reviewed by XXXIII, 266
- Radhakrishnan, E. P.,
Jñānaghana's contribution to Advaita
Sukhaprakāśa-his identity and works XXII, 186-201
XXIII, 342-3; :
- Radhakrishnan, S.,
Silver Jubilee Address XXIV, 1-8
- Raghavan, V.,
The Sūta Saṁhitā XXII, 236-253
- Anubhūtiśvarūpācārya-Author of the
Prakāśarthavivarāṇa, Iṣṭasiddhi-
vivarāṇa etc. XXIII, 352-368
- Raghu Vira,
The Śāṅkhāyana-Śrautasūtra being the
major yājñika text of the Ṛgveda
translated into English for the first
time by W. Caland, by, and by
Lokesh Chandra XXXII, 174-197
- Rahurkar, V. G.,
Selections from the Kumārapālprati-
bodha (the stories of Nala and
Varuṇa) edited by N. A. Gore,
reviewed by XXXI, 328-329
- Mañjuśā-a Sanskrit monthly edited by
Shri Kshitishachandra Chatto-
pādhyāya, reviewed by XXXI, 329-330
- Date of Ṛgveda by D. R. Mankad,
reviewed by XXXIII, 271-272

- Raja, C. Kunhan,
 The hero in the *Mālavikāgnimitra*. XXIII, 369-378
 Message of the *Naimiṣāraṇya*. XXIV, xxviii-xxx1
 Raju, P. T.,
 Progress and Indian philosophy XXV, 88-98
 An unnoticed aspect of Gaudapāda's
 Māṇḍukya Kārikās XXVI, 192-200
 Ranade, G. H.,
 Saṅgita Ratnākara translated by C.
 Kunhan Raja, reviewed by XXVI, 170-171
 A short survey into (?) the music of
 north and south India by S. R.
 Kuppuswami, reviewed by XXIX, 312-313
 Rao, Nagraj,
 The philosophy of Madhva Dvaita
 Vedānta XXIII, 379-385
 Rao, U. Venkatakrishna,
 The 'Madhyama' in Bhāsa. XXXII, 234-241
 Renou, Louis,
 Anandarāṅgavijaya-campū of Śrīnivāsa
 Kavi, edited with critical introduc-
 tion, notes and Sanskrit commentary
 by V. Raghavan, reviewed by XXX, 151-152
 Mimāṃsādarśana Jaiminimīmāṃsāsūtra-
 pāṭhaḥ edited by Śrī Kevalānanda-
 sarasvatī, reviewed by XXX, 347-348
 Karpūramañjarī critically edited by
 Manomohan Ghosh, reviewed by XXX, 348-350
 Kouhal, Lilāvai, a romantic kāvyā in
 Mahārāṣṭrī Prakṛit, critically edited
 for the first time by A. N. Upadhye,
 reviewed by XXX, 351-352

Renou, Louis, (*continued*)

Some Jain canonical sūtras, by Bimal

Churn Law, reviewed by

XXX, 353-354

Der Rig-veda: aus dem Sanskrit ins
deutsche übersetzt, und mit einem
laufenden kommentar versehen

von K. F. Geldner, reviewed by

XXXIII, 257-259

Rgveda-Samhitā, vol. V, Indices by

N. S. Sonatake and C. G.

Kashikar, reviewed by

XXXIII, 260

Reu, Vishveshvaranath,

विश्वेश्वरसूतिः प्राक्तनम्

XXII, 69-71

Ruben, Walter

Wilhelm Schmidt : Rassen und Völker

in Vorgeschichte und Geschichte

des Abendlandes, 2 vols, reviewed

by

XXVIII, 308-312

Sabal Singh

Time of Śrīdharācārya

XXXI, 267-272

Works of Śrīdharācārya

XXXII, 254-257

Sakurikar, W. T.

संदेशरासक by कवि अब्दुलरहमान ed. by श्रीजिन-

विजयमुनि and श्रीहरिवल्लभ भायानी,

reviewed by

XXVII, 173-176

चन्द्रलेखा a सटुक by रुद्रदास ed. by A. N.

Upadhye with Sanskrit chāyā, a

critical introduction, notes,

appendix, glossary, etc., reviewed

by

XXVII, 176-178

रिटसमुच्चय of दुर्गदेवाचार्य critically edited

with exhaustive introduction,

English translation, Sanskrit chāyā,

notes, appendix, indices etc. by

A. S. Gopani, reviewed by

XXVII, 178-180

- Saletore, B. A.,
 Historical notices of the Lokāyatas XXIII, 386-397
 Samudra Gupta's conquest of Kottūra XXVI, 120-141
- Sandesara, Bhogilal J.,
 Two important literary references
 bearing on the history of spectacles XXXI, 285-286
 Agamonuṅ Digdarśana by Hiralal
 Rasikdas Kapadia, reviewed by XXX, 66
- Sankalia, H. D.,
 Nandapur (a forsaken kingdom) part
 I by Kumar Bidyadhar Singh Deo,
 reviewed by XXII, 128
 Gujarat prehistoric expedition XXIV, xxxvii
 The Pṛthvirājaviṇaya of Jayānaka with
 the commentary of Jonarāja, edited
 by G. H. Ojha, reviewed by XXIV, 107-108
 Jainism and Karnāṭaka culture by S. R.
 Sharma, reviewed by XXIV, 108-109
- Sankaran, C. R.,
 On the phoneme (a problem in Dra-
 vidian phonetics) XXIV, xxxviii-xli
- Sarma, B. N. Krishnamurti,
 The Sūtras of Bādarāyaṇa XXIII, 398-404
 An opening verse of the Mahābhārata XXVI, 307-312
- Sarma, K. Mahadeva Krishna,
 Gleanings from the commentaries on the
 Vākyapadīya XXIII, 405-412
 Some rare works in the Anup Sanskrit
 Library XXIV, 227-230
- Sastri, Aiyaswami,
 Nāgānanda and its social back-ground XXXI, 233-238
- Sastri, K. A. Nilakanta,
 The place of the Arthaśāstra in the
 literature of Indian polity XXV, 84-95

- Sastri, P. P. S.,
 Commentators of the Rāmāyaṇa in the
 fifteenth, sixteenth and seventeenth
 centuries XXIII, 413-414
- Sastri, P. S.,
 Figures of Speech in R̥gveda XXVIII, 34-64
 The imagery of R̥gveda XXIX, 152-196
 The R̥gvedic philosophy of the beautiful XXXII, 85-121
- Sastri, S. Srikantha,
 Some forgotten Sanskrit poets of
 Karpātaka XXIII, 415-423
- Sastri, S. S. Suryanarayana,
 Word and sense XXIII, 424-430
- Savadi, S. N.,
 Gurukula-Patrikā (in Hindi), a monthly
 journal edited by Shri Ramesh
 Bedi and Shri Sukhadeva, reviewed by XXVIII, 331-332
- Sehgal, S. R.,
 Dr. Roth's studies on the Pada-Pāṭha XXXI, 279-284
- Sen, S. N.,
 Dr. St. John on India XXIII, 431-450
- Seth, H. C.,
 Certain Vedic, Avestan and Greek
 traditions and the age of the
 Rigveda XXIII, 451-464
- Shah, Hiralal Amritlal
 Two Gospels XXIII, 465-479
 Vedic Gods, V Rudra-Kālī XXIX, 227-270
 XXX, 43-88
- Shama Sastry, R.,
 Indra and Ahalyā XXIII, 480-481
- Sharma, B. R.,
 Parvata in R̥gveda XXIX, 118-122
 Symbolism of fire-altar in the Vedas :
 a study with special reference to Āpah XXXIII, 189-196

- Sharma, Dasharatha,
 Narhad Inscription of Vighararāja IV,
 V, 1218 XXIII, 482
- The three earliest Jain influencers on
 Mughal religious policy : Padma-
 sundara, Ānandarāja and Ajayarāja XXV, 145-146
- Some forgotten Sanskrit poets of
 Kārṇāṭaka XXVI, 152
- Pippalikā XXVI, 152
- Kavīndrakalpalatā, a Hindī work by
 Kavīndrācārya Sarasvatī XXVI, 153-154
- The Sheet Anchor of Indian history,
 a criticism XXVI, 155-160
- The late Mm. Dr. Gaurishankar
 Hirachand Ojha XXVIII, 161-163
- Sharma, H. D.,
 Hāsyā as a Rāsā in Sanskrit rhetoric and
 literature XXII, 103-115
- Sharma, S. R.,
 The imperial mystics of Delhi XXIII, 483-493
- Karnatak Inscriptions, vol. I edited by
 R. S. Panchamukhi, reviewed by XXII, 293-294
- Historical method in relation to south
 Indian history, by K. A. Nilakanta
 Sastri, reviewed by XXIV, 118
- The early Muslim expansion in south
 India, by N. Venkataramannaya
 reviewed by, XXIV, 242-243
- Why exhibit works of art (?) collected
 essays on the traditional or
 "normal" view of art by Ananda
 K. Coomaraswamy, reviewed by XXV, 149
- Peshwa Bajirao I and Maratha
 expansion by V. G. Dighe, reviewed
 by XXV, 251-252

- Sharma, S. R., (*continued*)
 Social background of Indian nationalism
 by A. R. Desai, reviewed by XXXI, 333-334
- Shastri, D. N.,
 The Sautrāntika theory of knowledge XXXII, 122-129
- Shejavalkar, T. S.,
 The Nayakas of Tanjore, by Vriddha-
 girisān, reviewed by XXIV, 258-260
- History of Gingee and its rulers by
 C. S. Shrinivasachari, reviewed by XXVII, 159
- Sources of the history of the Nawwabs
 of the Carnatic vol. IV 'Sawānihāt-i-
 Mumtāz' translated by
 S. Muhammad Husayn Nainar,
 reviewed by XXVII, 159-160
- Shembavnekar, K. M.,
 Saṃghas in Pāṇini XXV, 137-140
- The Veda-Vyāsa Myth XXVII, 114-123
- The genesis of the roots 'rabh', 'labh'
 and 'lab' XXIX, 278-282
- The population of ancient India (500
 B. C. to 100 A. D.) XXXIII, 83-96
- Shende, N. J.,
 The authorship of the Mahābhārata XXIV, 67-82
- Aṅgiras in the Vedic literature XXXI, 108-131
- Toḍarānanda, vol. I (the Ganga
 Oriental Series-no. 5) edited by
 P. L. Vaidya, reviewed by XXIX, 313-314
- Shende, S. R.,
 The extent of Mahārāṣṭra as found in the
 Aihole Inscription XXIII, 494-509
- Colonization of Mahārāṣṭra XXIV, xli-xliii
- Shrigondekar, G. N.,
 The late Prin. Vinayak Ganesh Apte XXIV, 277

- Shrinivasachari, C. S.,
Some ideas on historical interpretation XXXI, 56-69
- Sircar, Dinesh Chandra,
A note on the Goa copper-plate Inscription of king Candravarman XXIII, 510-514
- Date of Vaidyahrdayānanda by Yogi Praharāja XXXIII, 218-221
- Genealogy of the Viṣṇukunḍins XXXIII, 222-228
- Smith, Renold M.,
Birth of Thought-I Taittiriya and Aitareya Upaniṣads XXXIII, 97-113
- S. R. D.,
To the late Dr. V. S. Sukthankar XXIV, 137
- Srinivasachari, C. S.,
Studies in the growth of modern Tamil XXIII, 515-527
- Sternbach, Ludwik,
A sociological study of the forms of marriage in ancient India (a résumé) XXII, 202-219
- The harmonising of law with the requirements of economic conditions according to the ancient Indian Dharmaśāstras, Arthaśāstras, and Gṛhyasūtras XXIII, 528-548
- Indology in Poland XXIV, xliii-xliv
- Juridical studies in ancient Indian law :
(i) Reciprocal responsibility for debts contracted by married people XXIV, 165-174
(ii) Legal protection of plants in ancient India XXV, 231-238
(iii) Different types of deposits XXVI, 263-282
(iv) Legal position of physicians in ancient India I-IV sections XXIX, 21-42
(v) „ „ (V-VII sections) XXX, 1-22

- Sukthankar, V. S.,
 Epic Questions, II Parvasiṅgraha figures XXIII, 549-558
 Critical Edition of the Mahābhārata XXIV, xlv-xlvii
- Tadpatrikar, S. N.,
 Devī-Bhāgavata or Bhagavatī-Purāṇa ? XXIII, 559-562
 Vaiśyas and social order XXVI, 301-306
 Lord Kṛṣṇa of four bhujaś XXIX, 287-290
 Cosmic account in Manusmṛti XXXI, 297
 A note on Amaruśataka XXXIII, 251-253
 The late Prin. V. K. Rajvade XXV, 266-268
 Śrīman Mahābhārata Tātparya Nirṇaya,
 by B. Gururajarao, reviewed by XXIV, 106-107
 The spirit of Gītā by Santokh Singh,
 reviewed by XXIV, 260-261
 Śrīmad Bhagavadgītā with Sarvatobhadra,
 edited by T. R. Chintamani,
 reviewed by XXIX, 333-335
 Suślokamegha, Meghadūta of Kalidāsa,
 rendered into Marathi verse, with a
 critical introduction, notes and
 appendices by R. C. Shrikhande,
 reviewed by XXXI, 323
- Tagare, G. V.,
 Apabhraṁśa and Ābhīras XXXIII, 563-567
 Nominal stem-formation in Apabhraṁśa XXV, 179-187
 Reduplicative in Apabhraṁśa XXIX, 147-151
- Taraporewala, I. J. S.,
 Xyaetva-daṭṭha in Avesta XXIII, 568-581
- Thomas, E. J.,
 Indological studies, by Bimala Churn
 Law, reviewed by, part I XXXI, 331-332
 (part II XXXII, 274-275)

- Thomas, E. J., (*continued*)
- Siddha-Bhārati, the *Rosary of Indology*
 edited by Viśva Bandhu Śāstri (on
 the birth-day of Siddheshwar
 Varma), reviewed by XXXII, 275-277
- Triveda, D. S.,
- Sheet Anchor of Indian History XXIII, 582-591
- Date of Kanīṣka, 1356 B. C. XXX, 316-325
- Land of the Vedas XXXIII, 229-237
- Unvala, J. M.,
- Political and cultural relations between
 Iran and India XXVIII, 165-189
- Upadhye, A. N.,
- Hariṣena's Dharmapāṛikṣā in Apabhraṃśa XXIII, 592-608
- Vadekar, D. D.,
- The concept of sthāyibhāva in Indian
 poetics XXIV, 207-214
- Vadekar, R. D.,
- Outlines of Jainism by J. Jani, edited by
 F. W. Thomas, reviewed by XXII, 298
- The student's English-Pāiya Dictionary,
 with three appendices by H. R.
 Kapadia, reviewed by XXII, 298
- Nāyādhammakahāo, the sixth aṅga of the
 Śvetāmbara Jain canon, critically
 edited by N. V. Vaidya, reviewed by XXII, 299
- A Bibliography of the Rāmāyaṇa by
 N. A. Gore, reviewed by XXIV, 114
- A history of the canonical literature of
 the Jains by H. R. Kapadia,
 reviewed by XXIV, 114-115
- Jain Sāhitya aur Itihāsa (in Hindi) by
 Nathuram Premi, reviewed by XXIV, 115-116
- The Dvaita philosophy and its place in
 the Vedānta by H. N. Raghavendra-
 char, reviewed by XXIV, 116

Vadekar, R. D., (*continued*)

India as described in early texts of
Buddhism and Jainism, by B. C.
Law, reviewed by

XXIV, 117

Tiloyapaṇṇati, edited by A. N. Upadhye
and Hiralal Jain, reviewed by

XXIV, 270-271

Vaidya, M. V.,

The Palace of Hiranyakaśipu

XXIII, 609-620

देवबोधकृतमहाभारततात्पर्यटीका ज्ञानदीपिका
(आदिपर्व) edited by R. N. Dandekar,
reviewed by

XXIV, 272-273

The Doctrine of Karma in Jaina Philo-
sophy by Helmuth von Glasenapp,
translated from the German by G.
Barry Gifford, reviewed by

XXIV, 251-252

Vaidya, P. L.,

On the use of Pakrit dialects in Sanskrit
dramas

XXXIII, 15-25

Vedic Bibliography by R. N. Dandekar,
reviewed by

XXVII, 166

Les Upaniṣad : fifteen volumes containing
as many old upaniṣads, prepared under
the direction of M. Louis Renou,
reviewed by

XXXIII, 267-268

Gurumaṇḍala Granthamālā, IX, Smṛti-
Sandarbha, vols. I-III reviewed by

XXXIII, 268

Varadachari, K. C.,

Some contributions of Ālvārs to the
philosophy of bhakti

XXIII, 621-632

Varma, Siddheshwar,

The position of a preposition in the
language of the Brāhmaṇas

XXIII, 633-656

(तुलनात्मक) रामेश्वरी-गढ़वाली-व्याकरण by
Ramaprasad Bhatt, reviewed by

XXV, 152

- Varma, Siddheshwar, (*continued*)
- Verbal composition in Indo-Aryan by
R. N. Vale, reviewed by XXVIII, 316-319
- Historical grammar of inscriptional
prakrits by M. A. Mehendale,
reviewed by XXVIII, 320-325
- Historical grammar of Apabhraṃśa by
G. V. Tagare, reviewed by XXX, 153-157
- Dakḥhīnī Hindi (in Hindi) by Babu
Ram Sakṣena, reviewed by XXXIII, 278-282
- Arth-Vijñān (in Hindi) by Babu
Ram Sakṣena, reviewed by XXXIII, 282-292
- Velankar, H. D.,
- Divodāsa Atithigva and the other
Atithigvas XXIII, 657-668
- Vasantavilāsa, an old Gujarati Phāgu
edited with introduction and notes
by K. B. Vyas, reviewed by XXIV, 263-268
- Venkataramanayya, N.,
- Muslim Historians on Muhammad Shāh
Bahmany I's war with Vijayanagara XXVIII, 1-13
- Verma, B. D.,
- The late Dr. Muhammed Bazlur Rehman
A Handlist of the Arabic, Persian and
Hindustani Mss. of New College,
Edinburgh by R. B. Serjeant,
reviewed by XXV, 148
- Persian catalogue published by Baroda
Records Department, Baroda,
reviewed by XXVII, 185
- Rājasthānī Vīra-Gīta, part I edited by
Dasharatha Sharma and Narottama
Dās Swāmī, reviewed by XXVII, 185
- Ta'rikh Name-i-harāt by Sayf ibn
Muḥammad ibn Ya'qūb al Harawī
edited by Md. Zubayr-us-Ṣiddiqi,
reviewed by XXVII, 186

- Vidya Devi V
 Dates of Lord Buddha XXX, 346
- Vyasa, K. B.,
 The Vikramāditya problem : a fresh approach XXVII, 209-236
- Watave, K. N.,
 The psychology of Rasa-theory XXIII, 669-677
 The late Shri Narasimha Chintaman, *alias*
 Tatyasaheb Kelkar XXVIII, 156-158
- The philosophy of aesthetic pleasure,
 by P. Pañcāpagesa Sastri,
 reviewed by XXII, 295-297
- The problem of Sanskrit-teaching,
 (संस्कृतानुशीलनविवेकः) by G. S. Hupri-
 kar, reviewed by XXX, 363-364
- Yazdani, G.,
 Excavations at Kondapur, an Andhra
 town (cir. 200 B. C. to 200 A. D.) XXII, 171-185
 Woman in the sculpture of the Deccan :
 an artistic study XXIII, 678-686
-

III. INDEX TO AUTHORS OF WORKS

REVIEWED

- Ādidevānanda, Swami,
Yatindramatadīpikā edited by, reviewed
by R. D. Karmarkar XXXI, 319
- Adikaram, E. W.,
Early history of Buddhism in Ceylon (or
"State of Buddhism in Ceylon as
revealed by the Pāli commentaries
of the 5th century A. D.") by,
reviewed by V. V. Gokhale XXVIII, 313-315
- Descriptive catalogue of the Pāli manu-
scripts in the Adyar Library by,
reviewed by P. V. Bapat XXXI, 324
- Aiyangar, M. Duraiswami,
Jivānandam of Ānandarāya Makhin,
edited by, with his own com-
mentary 'Nandini', reviewed by
C. R. Devadhar XXIX, 330
- Altekar, A. S.,
Education in ancient India (2nd Edition
revised and enlarged) by, reviewed
by A. P. Karmarkar XXV, 257
- A new history of the Indian people,
vol. VI, the Vakāṭaka Gupta age,
edited by R. C. Majumdar and by,
reviewed by G. S. Dikshit XXIX, 326-327
- Amar Chand
Hastināpura by, reviewed by A. D.
Pusalker XXXIII, 263
- Ambedkar, B. R.,
Who were the Shudras ? by, reviewed by
A. P. Karmarkar XXX, 158-160

Ayyangar, T. R. Shrinivasa,

The Vaiṣṇavopaniṣad translated into
English by, reviewed by R. N.
Gaidhani

XXVII, 167-168

Bedi, Śrī Ramesh,

Bhāratīya-Dravyaguṇa-Granthamālā
(in Hindi) by, reviewed by
P. K. Gode

XXVII, 332-334

XXVIII, 329-330

Gurukula-Patrikā vol. I, no. 1 (in Hindi)
a monthly journal edited by, and
Shri Sukhadeva, reviewed by
S. N. Savadi

XXVIII, 331-332

Śahad : Mom (Hindi) by, reviewed by
C. G. Kashikar

XXX, 362

Belvalkar, Shripad Krishna,

The Bhīṣmaparvan edited by, reviewed
by Vittore Pissani

XXIX, 302-309

The Mahābhārata, Śāntiparvan, Rājā-
dharma, parts 1-2, edited by,
reviewed by W. Kirfel

XXXI, 315-316

Bendre, V. S.,

Danḍanītiprakaraṇa (or criminal juris-
prudence) of Keśava Paṇḍita
edited by, reviewed by P. K. Gode

XXIV, 254-257

Bhandarkar, D. R.,

B. C. Law Volume, edited by, and others ;
part I, published by the Indian
Research Institute, Calcutta and
part II, published by the Bhandarkar
Oriental Research Institute, Poona,
reviewed by N. A. Gore

XXVII, 183-184

Bhatt, Ramaprasad,

(तुलनात्मक) रामेश्वरी-गढवाली-व्याकरण by,
reviewed by Siddheswar Varma

XXV, 152

- Bhattachar, R. P.,
 Vaikhānasiya Kāśyapa-Jñānakāṇḍa
 edited by, reviewed by P. K. Gode XXIX, 317-318
- Bhattacharya, P. Raghunatha Chakravarti,
 Samūrtārcanādhikaraṇa (Atri-Samhitā)
 edited by, and Ramakrishna Kavi
 reviewed by A. P. Karmarkar XXIV, 244
- Bhayani, Shriharivallabha,
 संदेशरासक by कवि अब्दुल रहमान edited by
 श्रीजिनविजयसुनि and by, (introduction
 pp. 106 and text and शब्दकोश pp. 123),
 reviewed by W. T. Sakurikar XXVII, 173-176
- Chakravarty, Chandra,
 The cultural history of the Hindus by,
 reviewed by P. K. Gode XXVII, 160
- Chapekar, Narayan Govind,
 Tarpaṇa : (in Marathi) by, reviewed by
 A. D. Pusalker XXXIII, 265
- Chattopādhyāya, Shri Kshitishchandrā,
 Mañjūṣā, a Sanskrit monthly edited by,
 reviewed by V. G. Rahrkar XXXI, 329-330
- Chaudhari, R. K.,
 G. D. College Bulletin series, nos. 2 and
 3 by, reviewed by N. A. Gore XXXIII, 270
- Chintamani, T. R.,
 Śrīmadbhagavadgītā with Sarvatobhadra
 of Rājānaka Rāmakaṇṭha edited by,
 reviewed by S. K. Belvalkar XXIV, 103-105
- Pañcaprakriyā of Sarvajñātman edited by,
 reviewed by R. D. Karmarkar XXXI, 320
- Śrīmad Bhagavadgītā with Sarvatobhadra
 edited by, reviewed by S. N.
 Tadpatrikar XXIX, 333-335

- Coomaraswamy, Anand K.,
Why exhibit works of art? collected
essays on the traditional or "normal"
view of art by, reviewed by S. R.
Sharma XXV, 149
- Dandekar, R. N.,
श्रीदेवबोधकृतमहाभारततात्पर्यटीका ज्ञानदीपिका
(आदिपर्व) edited by, reviewed by
M. V. Vaidya XXIV, 272-273
- Rasaratnapradipikā of Allarāja edited by,
reviewed by C. R. Devadhar XXVII, 152
- Vedic Bibliography by, reviewed by
P. L. Vaidya XXVII, 166
- Date, Yashawant Ramakrishna,
Śāstrīya Paribhāṣā Kośa, the English
Indian Dictionary of scientific termi-
nology compiled by, and Chintaman
Ganesh Karve, reviewed by Suniti
Kumara Chatterji XXX, 145-150
- De, Sushil Kumar,
Early history of Vaiṣṇava faith and
movement in Bengal by, reviewed by
A. P. Karmarkar XXV, 258-259
- Deo, Kumar Bidyadhar Singh,
Nandapur (a forsaken kingdom) part I by,
reviewed by H. D. Sankalia XXII, 128
- Desai, A. R.,
Social background of Indian nationalism
by, reviewed by S. R. Sharma XXXI, 333-334
- Devasthali, G. V.,
A descriptive catalogue of the Saṁskṛta
and Prākṛta manuscripts in the
Library of the University of Bombay,
vols. I and II compiled by, reviewed
by A. P. Karmarkar XXV, 258

- Devasthali, G. V., (*continued*)
- Introduction to the study of the Mṛcchakaṭika by, reviewed by N. A. Gore XXXII, 302
- Dighe, V. G.,
- Peshwa Bajirao I and Maratha expansion by, reviewed by S. R. Sharma XXV, 251-252
- Dikshitar, V. R. Ramachandra,
- Origin and spread of the Tamils by, reviewed by G. S. Dikhit XXIX, 322-323
- Tirukkuraḷ of Tiruvalluvar (in Roman transliteration) with English translation by, reviewed by A. D. Pusalker XXXIII, 262-263
- Tirukkuraḷ of Tiruvalluvar (in Tamil) with English translation by, reviewed by A. D. Pusalker XXXIII, 262-263
- Director, Baroda Records Deptt.,
- Persian catalogue published by, reviewed by B. D. Verma XXVII, 185
- Divanji, P. C.,
- श्रीमद्भगवद्गीताविवेचनात्मकशब्दकोशः (critical word-index to the Bhagavadgītā) by, reviewed by R. D. Karmarkar XXVII, 187-190
- Dumont, Paul-Emile,
- The horse-sacrifice in the Taittiriya Brāhmaṇa (the eighth and ninth prapāṭhakas of the third kāṇḍa of the Taittiriya Brāhmaṇa with translation) by, reviewed by C. G. Kashikar XXXII, 287-291
- The special kinds of Agnicayana (or special methods of building the fire-altar) according to the Kathās in the Taittiriya Brāhmaṇa (TBr., 3. 10-12) text and translation by, reviewed by C. G. Kashikar XXXII, 292-294

Durgaprasad, Pandit

Rasagaṅgādhara with commentary of
Nāgeśabhaṭṭa and commentary named
Saraḷā of Mathuranath Śāstri, edited by,
reviewed by C. R. Devadhar XXIV, 251

Fernandes, Brag A.,

Annual bibliography of Indian history
and indology, vol. II, for 1939 by,
reviewed by A. P. Karmarkar XXIV, 243

Geldner, K. F.,

Der Rig-veda : aus dem Sanskrit ins
deutsche übersetzt und mit einem
laufenden kommentar versehen von,
in three vols. 33, 34 and 35, reviewed
by L. Renou XXXIII, 257-259

Gharpure, J. R., -

Smṛticandrikā, vyavahāra kāṇḍa,
part II, an English translation with
notes by, reviewed by A. D.
Pusalker XXXII, 283

Ghosh, Manomohan,

Karpūramañjarī, critically edited by,
reviewed by L. Renou XXX, 348-350

Gifford, G. Barry,

The doctrine of karman in Jain
philosophy by Helmuth Von
Glassenapp, translated from the
original German by, reviewed by
N. V. Vaidya XXIV, 251-252

Glassenapp, Helmuth Von,

The doctrine of karman in Jain
philosophy by, translated from
the original German by G. Barry
Gifford, reviewed by N. V. Vaidya XXIV, 251-252

Gopalachar, T. T. Shrinivas,

The Yadvābhyudaya of Śrī Vedāntācārya
with the commentary of Appayya
Dikṣita, cantos 13-18 edited by,
reviewed by R. N. Gaidhani

XXVII, 170-171

Gopani, A. S.,

रिष्टसहचय of दुर्गेदेवाचार्य critically edited
with exhaustive introduction,
English translation, Sanskrit chāyā,
notes, appendix, indices etc. by,
reviewed by W. T. Sakurikar

XXVII, 178-180

Gore, N. A.,

A bibliography of the Rāmāyaṇa, by,
reviewed by R. D. Vadekar

XXIV, 114

The R̥julaghvī of Pūrṇasarasvatī,
critically edited by, reviewed by
C. R. Devadhar

XXV, 151

The Ārya-Śataka of Appayya Dikṣita
edited by, with a Sanskrit com-
mentary by V. Raghavan, reviewed
by C. R. Devadhar

XXV, 262

Selections from the Kumārapālpratibodha
(the stories of Nala and Varuṇa)
edited by, reviewed by V. G.
Rahurkar

XXXI, 328-329

Cimanī-caritam of Nilakaṇṭha, critically
edited by, reviewed by A. D.
Pusalker

XXXII, 282

Gould, Sir Basil,

Tibetan word book by, reviewed by
P. V. Bapat

XXIV, 269

Tibetan syllables by, reviewed by
P. V. Bapat

XXIV, 269

Tibetan sentences by, reviewed by
P. V. Bapat

XXIV, 269

- Gray, Louis H.,
The narrative of Bhoja (*Bhojapiabandha*)
by Ballala of Benaras, translated
from Sanskrit by, reviewed by
N. A. Gore XXXII, 268-269
- Gururajarao, B.
Śrīman Mahābhārata Tātparya Nirṇaya
adhyāyas 1-9, with English translation
and notes by, reviewed by S. N.
Tadpatrikar XXIV, 106-107
- Hazra, R. C.,
Puranic records of Hindu rites and
customs by, reviewed by V. M. Apte XXII, 129-130
- Huprikar, G. S.,
The problem of Sanskrit-teaching
(संस्कृतानुशीलनविवेकः) by,
reviewed by K. N. Watave XXX, 363-364
- Hutton, J. H.
Caste in India by, reviewed by
R. N. Dandekar XXXII, 295-297
- Iyer, T. Paramshiv,
Rāmāyaṇa and Lāṅkā, parts I and II by,
reviewed by M. V. Kibe XXII, 123-127
- Jagirdar, R. V.,
Drama in Sanskrit literature by,
reviewed by R. D. Karmarkar XXXI, 317-18
- Jain, Hiralal,
Tiloyapaṇṇatti by Jadivasaha part I
edited by A. N. Upadhye and by,
reviewed by R. D. Vadekar XXIV, 270-271
- Jaini, J.,
Outlines of Jainism by, edited by F. W.
Thomas, reviewed by R. D. Vadekar XXII, 298
- Jhala, G. C.,
Kālidāsa, a study, by, reviewed by
C. R. Devadhar XXIV, 248

- Jinavijayamuni, Śrī,
संदेशरासक by अब्दुलरहमान edited by, and
श्रीहरिवल्लभ भायणी (introduction
pp. 106 and text and शब्दकोश
pp. 123), reviewed by
W. T. Sakurikar XXVII, 173-176
- Jolly, Dr.,
Indian medicine by, translated from
German and supplemented with
notes by C. G. Kashikar, reviewed
by B. V. Gokhale XXXII, 271-273
- Kane, P. V.,
Madanaratnapradīpa (on vyavāhara)
edited by, reviewed by A. D.
Pusalker XXXIII, 261-262
- Kapadia, Hiralal Rasikdas,
The student's English-Pāṭiya Dictionary,
with three appendices by, reviewed
by R. D. Vadekar XXII, 298
- A history of the canonical literature
of the Jains, reviewed by R. D.
Vadekar XXIV, 114-115
- Agamonuṅ Digdarśana by, reviewed by
Bhogilal J. Sandesara XXX, 366
- Karmarkar, A. P.,
Cultural history of Karnāṭaka (ancient
and medieval) by, reviewed by
G. S. Dikshit XXIX, 321-322
- Karmarkar, R. D.,
Abhijñāna-Śākuntala of Kalidāsa
edited by, reviewed by R. N.
Dandekar XXXII, 297-298
- Karve, Chintaman Ganesh,
Śāstrīya Paribhāṣā Kośa, the English
Indian Dictionary of scientific
terminology compiled by Yashavant
Ramakrishna Date and by, reviewed
by Suntikumara Chatterji XXX, 145-150

- Karve, Chintaman Ganesh, (*continued*)
 Chapekar-Saṁsmṛti : Prabandhopahāra
 (Chapekar Commemoration
 Volume) (in Marathi) edited
 by D. D. Vadekar, by, and by
 S. R. Tikekar, reviewed by A. D.
 Pusalker XXXIII, 264-265
- Kashikar, C. G.
 Ṛgveda Saṁhitā with the commentary
 of Śāyaṇācārya, vols. III and IV
 (Maṇḍalas, VI to X) edited by
 N. S. Sonatakke and by, reviewed
 by H. G. Narahari XXIX, 310-311
- Indian medicine by Dr. Jolly,
 translated from German and
 supplemented with notes by,
 reviewed by B. V. Gokhale XXXII, 271-273
- Ṛgveda-Saṁhitā, vol. V, indices by
 N. S. Sonatakke and by, reviewed
 by L. Renou XXXIII, 260
- Katre, S. M.,
 Deccan College Postgraduate and
 Research Institute calendar for
 fifth session (1943-44), reviewed
 by A. P. Karmarkar XXIV, 271
- Kaul, J. L.,
 Kashmiri lyrics by, reviewed by
 C. R. Devadhar XXVII, 155
- Kavi, Ramakrishna,
 Saṁmūrtārcaṇādhikaraṇa (Atri-Saṁhitā)
 edited by P. Raghunathachakravarti
 Bhattacharya and by, reviewed by
 A. P. Karmarkar XXIV, 244
- Kevalānandasarasvatī, Śrī,
 Mīmāṃsādarśana Jaiminimīmāṃsāsūtra-
 pāṭhaḥ edited by, reviewed by
 L. Renou XXX, 347-348

Khaddūri, Majid,

The law of war and peace in Islām,
(a study in Muslim international
law), reviewed by Shaikh Chānd
Husain

XXIV, 110-112

Kokaje, Raghunathashastri,

Brhadyogi-Yājñavalkyasmṛti, critically
edited by Swami Kuvalayananda
and by, reviewed by A. D. Pusalker

XXXII, 280-281

Kosambi, D. D.,

Śatakatrāyam of Bhartṛhari with vivṛti
of Ramarṣi edited by, and K. V.
Krishnamoorthy Sharma,
reviewed by N. A. Gore

XXVII, 181-182

Krishnamacharlu, C. R.,

The cradle of Indian history by, reviewed
by G. S. Dikshit

XXIX, 323

Krishnamacharya, V.,

Alphabetical index of Sanskrit manuscripts
in the Adyar Library compiled by,
reviewed by A. P. Karmarkar

XXV, 257

Descriptive catalogue of manuscripts in
the Adyar Library, vol. VI (Gram-
mar, Prosody and Lexicography) by,
reviewed by P. K. Gode

XXIX, 318-319

Sphoṭavāda of Nāgēśabhaṭṭa, edited by,
with his own commentary, Subodhini,
reviewed by C. R. Devadhar

XXIX, 329

Samkalpa-Sūryodaya, part II, acts 6-10,
edited by, reviewed by R. D.
Karmarkar

XXXI, 318

Krishnamoorthy Sharma, K. V.,

Śatakatrāyam of Bhartṛhari with vivṛti
of Ramarṣi edited by D. D. Kosambi
and by, reviewed by N. A. Gore

XXVII, 181-182

- Kuppuswami, S. R.,
A short survey into (?) the music of
north and south India by, reviewed
by G. H. Ranade XXIX, 312-313
- Kuvalayānanda, Swami,
Brhadyogi-Yājñavalkyasmṛti, critically
edited by, and Raghunathashastri
Kokaje, reviewed by A. D. Pusalker XXXII, 280-281
- Law, Bimal Churn,
India as described in early texts of Bud-
dhism and Jainism by, reviewed by
R. D. Vadekar XXIV, 117
- Ujjayini in ancient India by, reviewed by
A. P. Karmarkar XXV, 256
- Rivers of India by, reviewed by A. P.
Karmarkar XXV, 256
- Mountains of India by, reviewed by A. P.
Karmarkar XXV, 256
- Aśvaghoṣa by, reviewed by C. R.
Devadhar XXVII, 154
- Some Jain cononical sūtras by, reviewed by
L. Renou XXX, 353-354
- Buddhaghōṣa by, reviewed by P. V. Bapat XXXI, 324
- Indological studies by, reviewed by
E. J. Thomas part I XXXI, 331-332
part II XXXII, 274-275
- Leeuw, Dr. (Mrs.) J. E. Van Lohuizen-den
The " Scythian " period, an approach to
the history, art, epigraphy and
palaeography of north India from
the 1st century B. C. to the 3rd
century A. D. by, reviewed by B.
Ch. Chhabra XXXIII, 273-277
- Lele, C. B.,
Parmar Inscriptions (in Dhar State)
875-1310 A. D by, reviewed by
P. K. Gode XXVII, 161

- Lele, K. K.,
 Virabhānūdaya-Kāvya of Mādhava
 edited (with text, translation into
 English) by, and Anant Shāstri
 Upādhyāya, with a critical analysis
 by Hirananda Shastri, reviewed by
 P. K. Gode XXVII, 163-165
- Linganasomayāji, Rayaprolu,
 Vedānta-Pañcadaśī, edited with com-
 mentary by, reviewed by A. P.
 Karmarkar XXV, 152
- Mahalingam, T. V.,
 The Banas in South Indian History
 by, reviewed by G. S. Dikshit XXXIII, 269
- Majumdar, R. C.,
 A new history of the Indian people,
 vol. VI, the Vakāṭaka Gupta age,
 edited by, and by A. S. Altekar,
 reviewed by G. S. Dikshit XXIX, 326-327
- Mankad, D. R.,
 Date of R̥gveda, reviewed by V. G.
 Rahurkar XXXIII, 271-272
- Mansukharay Mor, Shet,
 Gurumaṇḍala Granthamālā, IX Smṛti-
 Sandarbha, vols. I-III, patronised by,
 reviewed by P. L. Vaidya XXXIII, 268
- Megha, Neela,
 Tantra Yukti by, reviewed by P. M. Mehta XXX, 162
- Mehendale, M. A.,
 Historical grammar of inscripational
 Prakrits by, reviewed by
 Siddheshwar Varma XXVIII, 320-325
- Mehta, C. N.,
 सुन्दरकाण्डम् or the flight of Hanumān,
 the vānara (superman) chief by air
 by, reviewed by C. R. Devadhar XXV, 263

- Mohan Singh,
भक्त शिरोमणी नामदेव की नई जीवनी, नई पदावली
edited by, reviewed by A. K.
Priolkar XXXII, 284-286
- Mooss, N. S.,
The all India Ayurvedic Directory
(fifth edition) edited by, reviewed
by P. M. Mehta XXIX, 320
Ayurvedic treatments of Kerala by,
reviewed by P. M. Mehta XXX, 162
Aṣṭāṅgahrdayasaṁhitā, with the Vākya-
pradīpikā commentary of Parame-
śvara, part I (adhyāyas 1-10 of
Sūtrasthāna) edited by, reviewed by
C. G. Kashikar XXX, 355-358
Cikitsakālikā of Tisāṭacārya edited by,
reviewed by C. G. Kashikar XXX, 358-361
- Mugali, R. S.,
The heritage of Karnāṭaka (in relation
to India) by, reviewed by S. T.
Pappu XXVII, 156-158
- Nainar, Muhammad Husayn,
Sources of the history of the Nawwābs
of the Carnatic, vol. IV, 'Sawānihāt-
i-Mumtāz' translated by, reviewed
by T. S. Shejavalkar XXVII, 159-160
- Narottama Dās Swāmi,
Rājasthānī Vīra-Gīta part I edited by
Dasharatha Sharma and by,
reviewed by B. D. Verma XXVII, 185
- Niranjanananda Swamy,
The golden jubilee Souvenir volume of
Śrī Ramaṇa Maharṣi published by,
reviewed by P. R. Chidambar Iyer XXVIII, 143
- Ojha, G. H.,
The Prthvirājaviṣaya of Jayānaka with
the commentary of Jonarāja edited
by, reviewed by H. D. Sankalia XXIV, 107-108

Panchamukhi, R. S.,

Karnatak inscriptions, vol. I edited by,
reviewed by S. R. Sharma XXII, 293-294

Pandit, R. S.,

Viśākha-Datta's Mudrārākṣasa, translated
into English from the original
Sanskrit by, reviewed by C. R.
Devadhar XXV, 260

Pandya, J. J.,

The Holy Gitā edited by, with an
introduction, text, translation and
notes by, reviewed by A. P.
Karmarkar XXV, 256

Phadke, S. K.,

Akarā Hanumantāśī Hitaguja (Marathi) by,
reviewed by N. G. Damle XXIV, 253

Premi, Nathuram,

Jain Sāhitya aur Itihāsa (in Hindi) by,
reviewed by R. D. Vadekar XXIV, 115-116

Priyavrata Vedavacaspati,

Varuṇa ki naukā, part II (Hindi) by,
reviewed by C. G. Kashikar XXVIII, 327

Pusalker, A. D.,

Bhāsa, a study, with a foreword by A. B.
Keith, reviewed by V. M. Apte XXII, 131-132

Raghavan, V.,

The number of Rasas, reviewed by
C. R. Devadhar XXII, 133-134

Some concepts of Alamkāra Śāstra,
reviewed by C. R. Devadhar XXIV, 250

Snuṣāvijaya of Sundararāyakavi edited
by, reviewed by C. R. Devadhar XXV, 261

The Mudrārākṣasanāṭakakathā of
Mahādeva edited by,
reviewed by C. R. Devadhar XXVII, 152-153

Raghavan, V., (*continued*)

कामशुद्धिः नाम एकैकनामरूपकम्, Kāmaśuddhi,
a one-act play (reprinted from
Amṛtavāṇī 1946) by, and reviewed
by C. R. Devadhar

XXVII, 153-154

Anandaraṅgavijaya-Campū of Śrinivāsa
Kavi, edited with critical intro-
duction, notes and Sanskrit com-
mentary by, reviewed by
Louis Renou

XXX, 151-152

Raghavendrachar, H. N.,

The dvaita philosophy and its place
in the Vedānta by, reviewed by
R. D. Vadekar

XXIV, 116

Raghu Vira

Angla-Saṁskṛta-Hindi-Mahākoṣa by,
reviewed by P. V. Bapat

XXXI, 326

Raja, C. Kunhan,

Catalogue of the Anup Sanskrit Library
prepared by, and K. Madhava
Krishna Sarma, reviewed by A. P.
Karmarkar

XXV, 258

Saṅgīta Ratnākara translated by, reviewed
by G. H. Ranade

XXVI, 170-171

Catalogue of the Anup Sanskrit Library
prepared by, and K. M. K. Sarma,
reviewed by P. K. Gode

XXVII, 162

R̥gvedavyākhyā Mādhavakṛtā-part II
edited by, reviewed by C. G. Kashikar

XXVIII, 327-328

Śloka-vārtika of Bhaṭṭaputra-Jayamiśra
edited by, reviewed by R. D.
Karmarkar

XXXI, 320

Some aspects of education in ancient

India by, reviewed by A. D. Pusalker

XXXII, 282-283

- Rajagopalachari, C.,
Mahābhārata by, reviewed by R. N.
Dandekar XXXII, 299-301
- Rakeśagupta,
Psychological studies in 'Rasa' by, reviewed
by D. K. Bedekar XXXI, 327
- Rao, U. Venkata Krishna,
A hand-book of classical Sanskrit litera-
ture by, reviewed by C. R. Devadhar XXIX, 332
- Rau, Shankar,
A glossary of philosophical terms by,
reviewed by A. P. Karmarkar XXIV, 243
- Ravi Tirtha, Swami,
The Nyāyakusumāñjali of Udayanācārya
vol. I, books I and II translated into
English by, reviewed by
R. N. Gaidhani XXVII, 169
- Renou, M. Louis,
Les Upaniṣad : Fifteen volumes containing
as many old Upaniṣads, prepared
under the direction of, reviewed
by P. L. Vaidya XXXIII, 267-268
- Reu, Vishvanath,
Aryavidhānam vols. I and II by, reviewed
by Raghunath Shastri Kokaje XXIX, 328
- Roy, S. C.,
The Bhagavadgītā and modern scholar-
ship, reviewed by A. P. Karmarkar XXIV, 245-247
- Sakhare, M. R.,
Liṅgadhāraṇacandrikā of Nandikeśvara
with translation and full notes by,
reviewed by S. K. Belvalkar XXV, 147-148
- Saksena, Babu Ram,
Dakkhini Hindi (in Hindi) by,
reviewed by Siddheshwar Varma XXXIII, 278-282

- Saksena Babu Ram, (*continued*)
 Arth-Vijñan (in Hindi) by, reviewed
 by Siddheshwar Varma XXXIII, 282-292
- Sakurikar, D. T.,
 Gīrvāṇa-Kekāvalīḥ by, reviewed by
 N. A. Gore XXVII, 182
- Sankaran, A.,
 The Vyākaraṇa-Mahābhāṣya, part I
 (āhnikas 1st to 4th) with Pradīpa
 of Kaiyata and Mahābhāṣya-Pradīpod-
 dyotana by Annambhaṭṭa edited by
 the late P. P. S. Sastri and by,
 reviewed by R. D. Karmarkar XXXI, 319
- Sarma, K. Mahadeva Krishna,
 Descriptive catalogue of Sanskrit
 manuscripts in the Adyar Library,
 vol. I-Vedic, reviewed by P. K.
 Gode XXIV, 119-121
- Catalogue of the Anup Sanskrit Library
 prepared by C. Kunhan Raja and,
 reviewed by A. P. Karmarkar XXV, 258
- Catalogue of the Anup Sanskrit Library
 prepared by C. Kunhan Raja and
 by, reviewed by P. K. Gode XXVII, 162
- Sarma, Nagārāja,
 The Dvaitādhvakaṇṭakoddhāra by,
 reviewed by N. A. Gore XXXII, 269-270
- Sastri, G. B.,
 An introduction to classical Sanskrit,
 reviewed by C. R. Devadhar XXIV, 249
- Sastri, K. A. Nilakanta,
 Historical method in relation to south
 Indian history by, reviewed by
 S. R. Sharma XXIV, 118

- Sastri, K. A. Nilakanta, (*continued*)
 Further sources of Vijayanagar history
 edited by, and by N. Venkataramanayya,
 3 vols , reviewed by G. S. Dikshit XXIX, 324-325
 History of Sri Vijaya by, reviewed by
 G. S. Dikshit XXX, 367-368
- Sastri, P. Pañcāpagesa,
 The philosophy of aesthetic pleasure,
 reviewed by K. N. Watave XXII, 295-297
- Sastri, P. P. S.,
 The Vyākaraṇa-Mahābhāṣya, part I
 (āhnikas 1st to 4th) with Pradīpa
 of Kaiyaṭa and Mahābhāṣya-Pradī-
 poddyotana by Annambhaṭṭa edited by
 the late, and by A. Sankaran,
 reviewed by R. D. Karmarkar XXXI, 319
- Śastri S. Kuppuswami,
 Dhvanyāloka and Locana-with Kaumudī
 by Uttuṅodaya and Upalocana by,
 reviewed by C. R. Devadhar XXV, 262
 Highways and byways of literary
 criticism in Sanskrit by,
 reviewed by C. R. Devadhar XXVII, 149-151
 Compromises in the history of advaitic
 thought by, reviewed by R. D.
 Karmarkar XXXI, 318
- Śastri, S. Śrī Kaṇṭha,
 Iconography of Vidyārṇavatantra by,
 reviewed by P. K. Gode XXVI, 169-170
- Sastri, S. S. Sūryanārāyaṇa
 Vedānta-Paribhāṣā edited with an
 English translation by, reviewed
 by A. P. Karmarkar XXIV, 245
- Sastriyar, P. P. Subrahmanya,
 Śrī Rāmanūjacampū edited by,
 reviewed by A. P. Karmarkar XXIV, 244-245

- Schmidt, Wilhelm,
Rassen und Völker in Vorgeschichte
und Geschichte des Abendlandes,
2 vols. reviewed by Walter Ruben XXVIII, 303-312
Secretaries, Presentation Volume Committee
Dr. C. Kunhan Raja Presentation
volume edited by, reviewed by
C. G. Kashikar XXVIII, 326
- Sehgal, Sita Ram,
Kālidāsa's *Rtusamhāram* with the com-
mentaries of Maṇirāma and Amara-
kīrtisūri edited by, reviewed by
C. R. Devadhar XXV, 261-262
- Three dramas of Bhāsa (Mahākavi
Bhāsa ke tīna nāṭaka) by, reviewed
by A. D. Pusalker XXIX, 327
- Serjeant, R. B.,
A handlist of the Arabic, Persian, and
Hindustani Mss. of New College,
Edinburgh by, reviewed by B. D.
Verma XXV, 148
- Sharma, Dashāratha,
Rājasthānī Vīra-Gītā, part I edited by,
and by Narottama Dās Swami,
reviewed by B. D. Verma XXVII, 185
- Sharma, S. R.,
Jainism and Karnāṭaka culture by,
reviewed by H. D. Sankalia XXIV, 108-109
Maratha history (re-examined)
1295-1707 by, reviewed by
D. V. Potdar XXVI, 161-168
- Shastri, Hirananda,
Vīrabhānūdaya-Kāvyaṃ of Mādhava,
edited (with text and translation
into English) by K. K. Lele and
Anant Shāstri Upādhyāya with a
critical analysis by, reviewed
by P. K. Gode XXVII, 163-165

- Shastri, V. A. Ramaswami,
The Tantrasamuccaya of Nārāyaṇa with
the commentaries Vimarśinī of
Śaṅkara and vivaraṇa of Nārāyaṇa-
śiṣya, part I paṭalas I-IV edited by,
reviewed by R. N. Gaidhani XXVII, 172-173
- Shrigondekar, G. N.,
गुणें नगर वाचन मंदिराचा "शंभर वर्षांचा इतिहास"
(१८४८-१९४८) by, reviewed by
P. K. Gode XXIX, 315-316
- Shrikhande, R. C.,
Suślokamegha - Meghadūta of Kālidāsa
rendered into Marathi verse, with
critical introduction, notes, and
appendices by, reviewed by S. N.
Tadpatrikar XXXI, 323
- Shriniwasachari, C. S.,
History of Gingee and its rulers by,
reviewed by T. S. Shejavalkar XXVII, 159
- Shukla, Chandrashankar,
Gandhi's view of life by, reviewed by
R. N. Dandekar XXXII, 30
- Singh, Santokh,
The spirit of Gītā, reviewed by S. N.
Tadpatrikar XXIV, 260-261
- Sivaramamurti, C.,
Sculpture inspired by Kālidāsa, reviewed
by C. R. Devadhar XXIV, 248-249
- Epigraphical Echoes of Kālidāsa by,
reviewed by C. R. Devadhar XXV, 260-261
- Numismatic parallels of Kālidāsa by,
reviewed by R. N. Gaidhani XXIX, 336
- Sonatakke, N. S.,
R̥gveda Saṁhitā with the commentary
of Sāyaṇācārya, vol. III, maṇḍalas
6-8, (Vaidic Saṁśodhan Maṇḍala,
Poona), reviewed by A. P.
Karmarkar XXV, 257

- Sonatakke, N. S., (*continued*)
 Ṛgveda Saṁhitā with the commentary
 of Sāyaṇācārya, vols. III and IV
 (maṇḍalas VI to X) edited by, and
 C. G. Kashikar, reviewed by H. G.
 Narahari XXIX, 310-311
- Ṛgveda-Saṁhitā vol. V, indices by, and
 C. G. Kashikar, reviewed by
 L. Renou XXXIII, 260
- Stephen Fuchs
 The children of Hari by, reviewed by
 Iravati Karve XXXI, 321-322
- Sternbach, Ludwik,
 Veśyā (synonyms and aphorisms) by,
 reviewed by P. K. Gode XXVIII, 330
- Sukhadeva, Shri,
 Gurukula-patrikā, vol. I, no. 1 (Hindi)
 a monthly journal edited by
 Shri Ramesh Bedi and by, reviewed
 by S. N. Savadi XXVIII, 331-332
- Sukthankar, S. S.,
 Kāvyaaprakāśa Ullāsa X by, reviewed by
 C. R. Devadhar XXIV, 250
- Tagare, G. V.
 Historical grammar of Apabhraṁśa by,
 reviewed by Siddheshwar Varma XXX, 153-157
- Taraporewala, Irach J. S.,
 Gāthā Ahunavaiti : text with a free
 English translation by, reviewed by
 R. N. Dandekar XXV, 150
- The divine songs of Zarathushtra by,
 reviewed by V. P. Limaye XXXII, 303-310
- Tatacharya, D. T.,
 Īśāvāsyaopaniṣad-Bhāṣya of Śrī Veṅkaṭa-
 nātha edited and translated by K. C.
 Varadachari and by, reviewed by
 A. P. Karmarkar XXIV, 244
- Rūpakasuddhi by, reviewed by R. D.
 Karmarkar XXXI, 317

Tilakkar, S. R.,

Chapekar-Saṁsmṛti : Prabandhopahāra
(Chapekar Commemoration
Volume) (in Marathi) edited by
D. D. Vadekar, C. G. Karve and by,
reviewed by A. D. Pusalker

XXXIII, 264-265

Upadhyāya, Anant Shāstri

Virabhānūdaya-Kāvya of Mādhava
edited (with text, translation into
English) by K. K. Lele and by, with
a critical analysis by Hirananda
Shāstri, reviewed by P. K. Gode

XXVII, 163-165

Upadhyāya, Baladeva,

बौद्धदर्शन by, reviewed by I. Pisolkar

XXVIII, 142

Upadhyāya, Bhagwat Saran,

India in Kālidāsa by, reviewed by C. R.
Devadhar

XXIX, 331

Upadhye, A. N.,

Tiloyapaṇṇatti edited by, and Hiralal
Jain, reviewed by R. D. Vadekar

XXIV, 270-271

Bṛhat-Kathākośa of Ācārya Hariṣeṇa
edited for the first time by, reviewed
by S. K. De

XXV, 253-255

चन्द्रलेखा a सटुक by रुद्रदास edited by, with
Sanskrit Chāyā, a critical introduc-
tion, notes, appendix, glossary etc.,
reviewed by W. T. Sakurikar

XXVII, 176-178

Koṭhala, Lilāvai, a romantic Kāvya in
Mahārāṣṭri Prakrit, critically edited
for the first time by, reviewed by
L. Renou

XXX, 351-352

Vadekar, D. D.,

Bhāratīya Mānasaśāstra-Paribhāṣā : Indian
psychological terminology by,
reviewed by R. N. Dandekar

XXVI, 172-173

- Vadekar, D. D., (*continued*)
 Chapekar-Saṁsmṛti : Prabandhopahāra
 (Chapekar Commemoration Volume)
 (in Marathi) edited by, C. G. Karve
 and S. R. Tikekar, reviewed by
 A. D. Pusalker XXXIII, 264-265
- Vaidya, N. V.,
 Nāyādharmakāhā, the sixth aṅga of the
 Śvetāmbara Jain canon, critically
 edited by, reviewed by R. D. Vadekar XXII, 299
- Vaidya, P. L.,
 Tadarānanda, vol. I (the Ganga Oriental
 Series no. 5) edited by, reviewed by
 N. J. Shende XXIX, 313-314
- Vale, R. N.,
 Verbal composition in Indo-Aryan by,
 reviewed by Siddheshwar Varma XXVIII, 316-319
- Varadachari, K. C.,
 Īśāvāsyaopaniṣad-Bhāṣya of Śrī Veṅkata-
 nātha edited and translated by, and
 D. T. Tatacharya, reviewed by
 A. P. Karmarkar XXIV, 244
- Idea of God (the foundations of religi-
 ous consciousness), reviewed by
 K. V. Gajendragadkar XXXII, 278-279
- Varadachariar, S.,
 The Hindu judicial system by, reviewed
 by A. D. Pusalker XXXIII, 266
- Venkataramanayya, N.,
 The early Muslim Expansion in south
 India, reviewed by S. R. Sharma XXIV, 242-243
- Verma, B. D.,
 Khulāṣatu't-Taṣānif (also called Naṣīhat
 Nāma) of Imām al-Ghazzālī, edited
 by, with an introduction and transla-
 tion in Urdū, reviewed by Shaikh
 Chānd Husain XXIV, 262

- Viśva Bandhu Śāstri,
Siddha-Bhārati, the *Rosary of Indology*
edited by, (on the birth-day of Dr.
Siddheshwar Varma), reviewed by
E. J. Thomas XXXII, 275-277
- Vriddhagirisān, V.,
The Nayaks of Tanjore by, reviewed by
T. S. Shejavalkar XXIV, 258-260
- Vyas, K. B.,
Vasantavilāsa, an old Gujarati Phāgu
edited with introduction and notes
by, reviewed by H. D. Velankar XXIV, 263-268
- Wadia, Madame Sophia,
Aryan Path (April 1950) vol. XXI
no. 4, edited by, reviewed by
P. K. Gode XXX, 161
- Watanabe, Baiyu,
History of thought in Mahāyāna (or
superior) Buddhism by, reviewed
by P. V. Bapat XXXI, 325-326
- Wayriffe, U.,
Arabica and Islamica, reviewed by
Shaikh Chānd Husain XXIV, 112-113
- Williams, D. Jeffrey,
The ancient wisdom of Wales by,
reviewed by C. R. Devadhar XXVII, 155
- Yogendra, Shri,
Yoga (journal of the Yoga Institute)
vol. V, no. 1 (March 1950) edited
by, reviewed by P. K. Gode XXX, 365
- Zubayr-as-Siddiqi, Md.,
Ta'rikh Nāme-I-Harāt, by Sayf ibn
Muhammad ibn Ya'qūb al Harawī
edited by, reviewed by B. D.
Verma XXVII, 186

IV. INDEX TO ILLUSTRATIONS

| | |
|---|------------|
| Abhyankar, Mahāmahopādhyāya Vasudeva-shastri | XXIV, 142 |
| Ambivle cave inscriptions, | |
| A. Lüders No. 1669 | |
| B. | |
| C. Lüders No. 1070 | XXII, 72 |
| D and E | |
| The vihara at Ambivle, near Karjat | XXII, 73 |
| Buddhist dancing figure, a, | XXXII, 243 |
| Buddhist dancing figure, a, | XXXII, 243 |
| Buddhist female figure, a, | XXXII, 242 |
| Candra and Candraśekhara images, iconography of, | |
| Plate I Image from Sūrya-Kuṇḍa, at Moḍherā North Gujarāt | |
| Plate II Rājashāhi, Pahārpur, Śiva with crescent moon over head. (Pahārpur memoir, pl. XXX, 6) | |
| Plate III Candra from Vaḍnagar, North Gujarāt | |
| Plate IV Candra and Sūrya on one stone from Vaḍnagar North, Gujarāt | |
| Plate V Head of Moon-God from Bhilsā (now in the Gwalior Archæological Museum) | |
| Plate VI Candra, mounted on chariot with ten horses from Central Museum, Nagpur | |

IV. Index to Illustrations 115

Candra and Candraśekhara images,
iconography of, (*continued*)

Plate VII Candra : From 16th Century
Nava-Graha painting on cloth
from Gujarāt. The *hariṇa*
as *vahana*, the *prabhā-maṇḍala*
and the *gaḍā* in one hand are
remarkable

XXIII, 262-263

Dikshit, Rao Bahadur Kashinath Narayan,
M. A.

XXVII, 195

Gandhi, Mahatma M. K.,

XXVIII, 1

Gaṇeśa, dancing

XXXII, 242

Gāṅgeyadeva of Tirabhukti : Facsimile of the
Rāmāyaṇa Ms. dated Vikrama Saṁvat
1076 from the Nepal Durbar Library
which mentions the Mahārājadhirāja
Puṇyaloka, Somavaiśodbhava,
Garuḍadhvaja, the illustrious Gāṅgeya-
deva, ruling in Tirabhukti

XXIII, 291

Hiriyanna, Prof. M.,

XXXI, 336

Jha, Mahāmahopādhyāya Dr. Sir Ganganath,

XXII, 305

Kelkar, Shri Narasimha Chintaman *alias*

Tatyasaheb,

XXVIII, 156

Kondapur Excavations,

Plate I- The surface of the mound
after the *jwari* crop had
been gathered

Plate II- Pottery found in rooms
with rubble foundations
at a depth of 2 to 2½ ft.

Plate III- (a) Pot with the religious
symbol 'triratna' : red-
ware with fine polish.
(b) A jar of unusual shape:
red-ware

Kondapur Excavations, (*continued*)

- Plate IV- Large jar, 9ft. in girth and 3ft. in depth: with beautiful decorative designs: red-ware with fine polish
- Plate V- Buddhist religious symbols a pottery
- Plate VI- Buddhist religious symbols copied from pottery
- Plate VII- Pieces of pottery with ornamental designs: They are red-ware with fine polish
- Plate VIII- (a) Figure of a Bodhisattva with conventional coils
(b) Figure of a Bodhisattva with elaborate head-gear: the face shows internal calm
(c) Back of (a)
(d) Back of (b)
- Plate IX- Four terracotta heads representing Yakshas and other Buddhist religious characters.: The upper two figures have a smile on their lips
- Plate X- (a) Figure of a Bodhisattva
(b) Two heads with long hair and thick noses
- Plate XI- (a) Kuvera or some other Yaksha
(b) Same: back: note the elaborate head-gear
(c) Hariti with a child
(d) Mother-goddess (Earth ?) mutilated

Kondapur Excavations, (*continued*)

Plate XII- Ornamental clay beads

Plate XIII- (a) Ivory bangles.
Baked clay bangles
(b) Clay imitations of
Roman coins
(c) Terracotta amulets

Plate XIV- Potin coins of Andhra
dynasty (25 in number)

Plate XV- Lead conis of Andhra
dynasty (18 in number)

Plate XVI- Iron weapons and tools
such as knives and scythes

Plate XVII- An underground twin-
chamber

Plate XVIII-(a) Terracotta figure of
a lion

(b) Terracotta figure of
a ram

(c) Terracotta figure of
a horse and a bull

XXII 176-177

Kumbha's statue, Rānā, at Achalgarh, Mt. Abu
Hansrāj (? Hararājā Solanki father-in-law
of Rāna Prithvirājā of Dungarpur

A. D. 1527 ff.) A. D. 1509-10

Kumbhakaraṇā, Mahārāṇā of Mewār
(A. D. 1433-1468)

Nandadāsa (Gaṅgādāsa) Rana of Dungarpur

(A. D. 1480-1497-8) A. D. 1509-10 XXXIII, 212

Lanman, Prof. C. R.,

XXII, 300

Mohenjo Daro, three headed animals in,

Fig 1, 2, 3

Fig 4, 5,

Fig 6

XXIII, 188-189

Nanāṇa grant of Caulukya king Kumārapāladeva
of Gujarat dated Vikrama Samvat 1212

Plate I

Plate II

XXIII, 316-317

Nārāyaṇa, the image of,

- Fig. A: The central shrine of the Mahi-
śāsura Maṇḍapa of Mahābali-
puram representing 'Somāskanda' XXIX, 212
- Fig. B: 'Somāskanda' as represented
in the 'Dharmarāja's Ratha'
of Mahābalipuram XXIX, 213
- Fig. C: War of Pārvatī with Mahiśā-
sura represented in the Mahiśā-
sura Maṇḍapa of Mahābali-
puram (Right Panel) XXIX, 214
- Fig. D: The so called "sleep of Viṣṇu,"
represented in the Mahiśāsura
Maṇḍapa of Mahābalipuram
(Left Panel) XXIX, 215
- Fig. E, F, G. XXIX, 216
- Fig. H: Śrīraṅganātha of Śrīraṅgam ;
Trichinopoly XXIX, 217
- Fig. K: Anantaśayana in the cave of
Udayagiri, Dist. Bhilsa, Gwalior XXIX, 225
- Pāli Manuscript folios XXXIII, 198, 202, 206
- Pant Pratinidhi, Shrimant Balasaheb,
Rajasaheb of Aundh XXXI, 337
- प्राकारवप्रकुण्डल
- Fig 1 Kalpalatā meander producing a
pair of Prākāravapra Kuṇḍalas
- Fig 2-3 Sketches of Prākāravapra Kuṇḍalas
from Cun. Bharhut pl. XLIX
- Fig 4 Chulakaka Devatā wearing
Prākāravapra Kundale XXIII, 20-21

Purandhar :

- I. 1 Sindhi Burj and West end of Madi
- I. 2 Exterior Ganesh Gate and Bavata Burj
- I. 3 Entrance to Vajragadh
- II. 1 Old tanks in lower Vajragadh Fort
- II. 2 Late Bahamani Mosque in Nizam-Shāhī Palace
- II. 3 Bini Darwaza
- II. 4 Kedaresvar Temple
- III. 1 Purandaresvar Temple
- III. 2 Peshwa Madhav Rao's Pavilion
- III. 3 Ābāji Purandhare's Magazine
- IV. 1 Bahamani Hall
- IV. 2 Delhi Gate
- IV. 3 Khandda Darwāza
- IV. 4 Sawai Madho Rao's Temple

Plan of Purandhar Fort

Nizam Shāhī Palace on Purandhar Fort

Panorama of Purandhar and Vajragadh
from Bonchika Met

Panorama of Purandhar from the
Bhairav Khind

Panorama of Rajvada Fort, Shindi Burj
and the West-End of Lower Fort
from the Hathi Burj spur

Panorama of Vajragadh and Lower
Purandhar Fort

Design (not named)

Reconstruction

XXX, 240-41

| | |
|---|------------|
| Rajawade, Prin. V. K., M. A., | XXV, 266 |
| Sardesai, Dr. N. G., | XXIV, 142 |
| Silver Jubilee Celebrations : | |
| Group photo | XXIV, i |
| His Excellency Sir Roger Lumely, G. C. I. E., D. L., Governor of Bombay, President, Bhandarkar Oriental Research Institute | XXIV, ii |
| Raja Shrimant Raghunatharao Shankarrao <i>alias</i> Babasaheb Pandit, Pant Sachiv, Rajasaheb of Bhor | XXIV, iii |
| Sir S. Radhakrishnan, Kt. LL. D., F. B. A. | XXIV, viii |
| Shrimant Balasaheb Pant Pratinidhi, B. A. Rajasaheb of Aundh | XXIV, ix |
| Rao Bahadur S. K. Belvalkar | XXIV, ix |
| Principal J. R. Gharpure | XXIV, xii |
| Dr. V. S. Sukthankar | XXIV, xiii |
| Mr. P. K. Gode | XXIV, xlii |
| Śrāmaṇya-phala Sūtra in Sanskrit | |
| Plate I (a) | XXX, 246 |
| Plate I (b) | XXX, 247 |
| Plate II (c) | XXX, 248 |
| Plate II (d) | XXX, 249 |
| Plate III (A) | XXX, 250 |
| Plate III (B) | XXX, 251 |
| Plate IV (R) | XXX, 252 |
| Plate IV (S) | XXX, 253 |
| Sukthankar, Dr. V. S., General Editor of the Critical Edition of the Mahābhārata | XXIV, 123 |

Tripitaka, the Chinese,
Hsüan-Chwang, translating the
Buddhist Sūtras XXII, 235

Washington manuscript, a,

Facsimiles

No. 1 Berlin Photostat

,, 2 Berlin Photostat

,, 3 Washington

,, 4 Chinese translation XXII, 118

Woman in the sculpture of the Deccan

Plate I- Chaitya-cave at Kondane,
Bombay Presidency. Carving
on the left wall of the
facade.

Plate II- Chaitya-cave at Karle,
Bombay Presidency. Carving
on the right wall of the
portico.

Plate III- Vihara-cave No. 7, Auranga-
bad, Nizam's Dominions.
Dance-scene carved on the
left wall of the shrine.

Plate IV- Vihara-cave No. 7, Auranga-
bad, Nizam's Dominions.
A woman and a dwarf carved
on the outer wall of the
shrine near the door.

Plate V- Brahmanical cave No. XXI, Ellora,
A river-goddess carved on the left
wall of the court.

Woman in the sculpture of the Deccan (*continued*)

Plate VI-The Brahmanical cave Kailasa

(No. XVI) Ellora. Ravana
shaking Kailasa.

Plate VII-The Great Temple at Palampet,
Warrangal District.

(a) Figure of a dancer.

(b) Another dancer.

Plate VIII-The Great Temple of Palampet,
Warrangal District.

Figure of dancer.

Plate IX-(a) The Temple near the tank
at Pangal, Nalgonda
District. A female figure
carved on the wall of the
shrine.

Plate IX-(b) The Temple on the embank-
ment of Ramappa Lake,
Warrangal District. A female
figure carved near the
door-jamb of the shrine.

XXIII, 678-679

Yajñaphala, the authorship of, Manuscript
folios.

XXXI, 312-313

